

CORPORATE RELEASE

149

STATE OF Alabama }
COUNTY OF Shelby }



Shelby Cnty Judge of Probate, AL
01/04/1980 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, THOMAS G. LIVEOAK AND ROSEMARY C. LIVEOAK

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 1st day of May, 1979,
and is recorded in Volume 390, page 616, Probate Office,

SHELBY County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Assistant Vice-President on
this the 3rd day of January, 1980.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY 
Its
Assistant Vice-President

1980 JAN -4 AM 9:12

Rec. 1.50

Ind. 1.00

2.50

STATE OF Alabama }
COUNTY OF Jefferson }
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that
Stephen K. Swofford

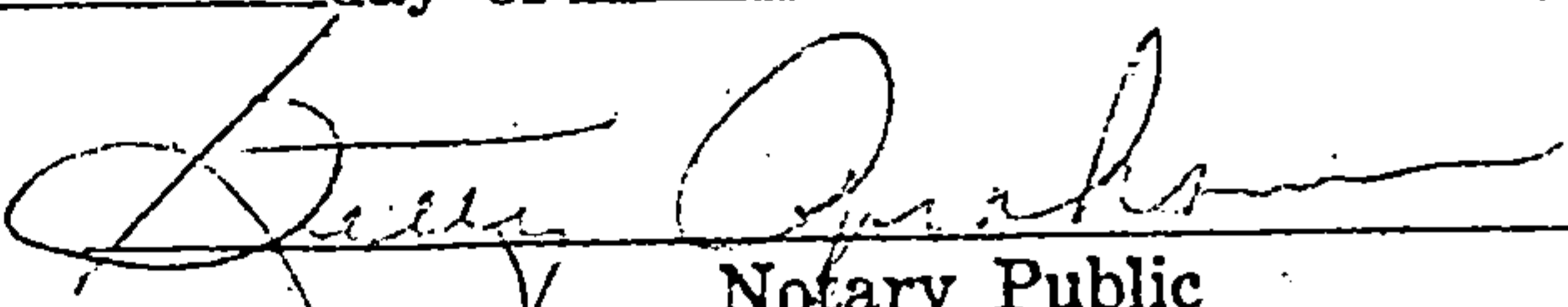
whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of January, 1980.

This instrument was prepared by

Jefferson Fed. Lisa C. Blackman

215 North 20th Street
Birmingham, Alabama 35203


Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1983

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