## 123

## SATISFACTION AND RELEASE OF MORTGAGE

| the indebtedness secured by that certain mortgage executed to it |   |
|--|---|
| by Palmer Building & Development                                 | . Inc. mortgage executed to it                                  |
| of December 14, 1978 and recorded                                | in the Probate Office of  |
| Shelby County, Alab  | ama, in Volume 386 Record                                       |
| of Mortgages, at Page 658 and, a                                 | s Owner of said mortgage, does                                  |
| hereby release, satisfy and disch                                |   |
| •  |   |
| IN WITNESS WHEREOF, It has ca                                    | aused this instrument to be                                     |
| executed this the 20th day of                                    | f December 19 79  |
|  |   |
| of ALA CHELRY CO.  |   |
| STATE OF ALA. SHELBY CO.  T CERTIFY THIS  T CERTIFY WAS FILED    | IRMINGHAM TRUST NATIONAL BANK                                   |
|  |   |
| 1020 INN -4 AM 8: 25 B   | . Mai. Man  |
| 1980 JAN -4 AN O - B   | Authorized Signature  |
| JUDGE OF PROBATE   | radinor radio bright care                                       |
| HIGGE OF PROBATE   |   |
| STATE OF ALABAMA)  |   |
|  | 19800104000001300 1/1 \$.00<br>Shelby Cnty Judge of Probate, AL |
| JEFFERSON COUNTY)  | 01/04/1980 12:00:00 AM FILED/CERT                               |
|  |   |
| I, the undersigned, a Notary                                     | Public in and for said County in                                |
| said State, hereby certify that                                  | Vallie H. Shipp   |
| whose name as Mortgage Loan Operation                            |   |
|  | association, is signed to the fore-                             |
|  | n to me, acknowledged before me on                              |
|  | the contents of the instrument, he,                             |
|  | hority, executed the same voluntari.                            |
| for and as the act of said associ                                | ation.  |
|  | cial seal this the $20 	h$ $1/day of$                           |
| Given under my hand and offi<br>December 1979                    | Clai Sear Chis Che  |
|  |   |
| Lot 47, Old Mill Trace   |   |
|  | Union Tessend   |
| N  | otary Public  |
|  |   |
|  | My Commission Expires May 4, 1980 1, 30                         |
| THIS INSTRUMENT WAS PREPARED                                     |   |
|  |   |
| By Vallie H. Shipp (jh)  |   |
| Title Mortgage Loan Operations Officer                           |   |
| BIRMINGHAM TRUST NATIONAL BANK                                   | BTNB Mortgage Loan Dept.<br>P.O. BOX 2554                       |
| Birmingham, Alabama  | # *V。 は() / }   |

BIRMINGHAM, ALABAMA 35293