

27 #3

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QUITCLAIM DEED

19800103000001150 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
01/03/1980 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the Undersigned H & P Dev. Inc., hereby remises, releases quit claims, grants, sells and conveys to D.H. & H. Inc., (hereinafter called Grantee), all its right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4 of Sec. 14, Twp. 20 South, R-3-W, Shelby County, Alabama, more particularly described as follows: Commence at the S.W. corner of the NW 1/4 of SE 1/4 of said Sec. 14; thence in a Northerly direction along the West line of said 1/4-1/4 Section, a distance of 536.56 feet to a point on the N.W. right-of-way line of Parker Drive; thence 41 deg. 28' 50" right, in a Northeasterly direction along said R.O.W. line a distance of 390.82 feet; thence 90 deg. left in a Northwesterly direction, a distance of 250.0 feet to the point of beginning; thence continue along last described course, in a Northwesterly direction a distance of 110.0 feet; thence 90 deg. left, in a Southwesterly direction a distance of 180.0 feet; thence 90 deg. left, in a Southeasterly direction a distance of 110.0 feet; thence 90 deg. left, in a Northeasterly direction a distance of 180.0 feet to the point of beginning.

TO HAVE AND TO HOLD to said GRANTEE forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Owen F. Parker, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of October, 1979.

H & P DEV INC.

ATTEST:

BY: Owen F. Parker
Owen F. Parker Vice President

Dale Parker
Dale Parker Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED see Twp. 50
1980 JAN -3 AM 9:10 Rec. - 150
Ind. - 100
300
James A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF SHELBY)

I C.B. Holliman, a Notary Public in and for said County in said State, hereby certify that Owen F. Parker, whose name as Vice President of H & P Dev. Inc, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of October, 1979.

C.B. Holliman
Notary Public

This instrument was prepared by:

C.B. Holliman 1917 Post Oak Road Birmingham, Alabama 35216

Jack A.