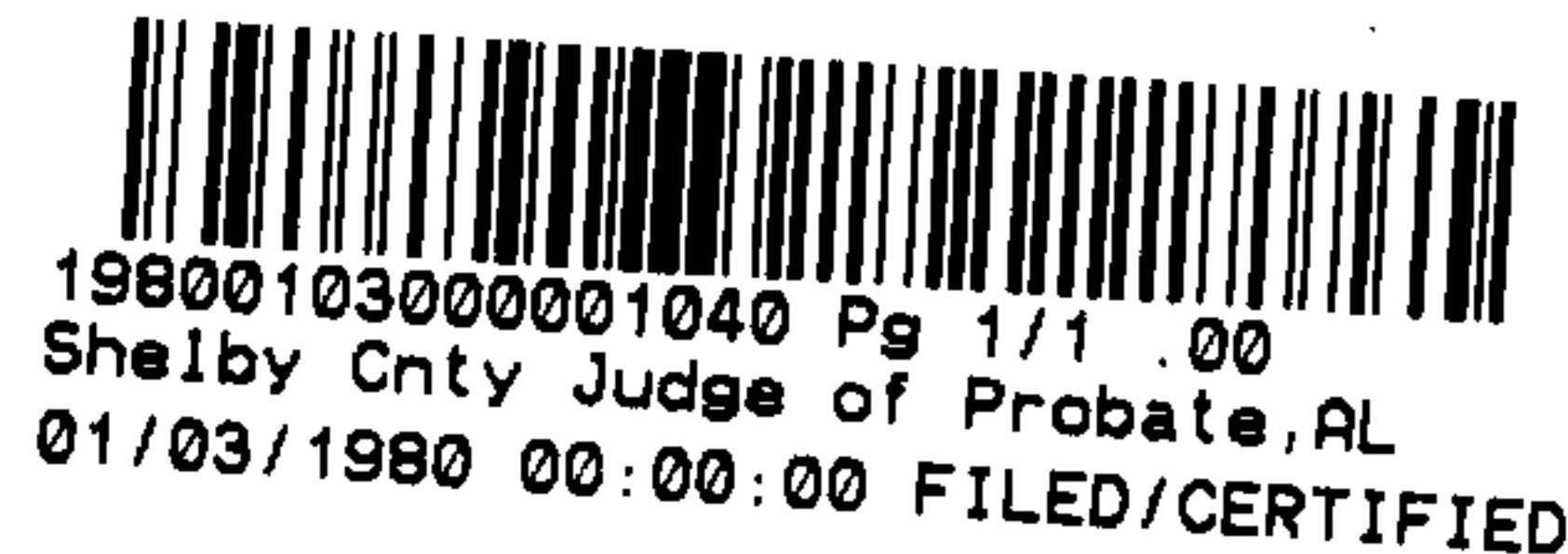


This instrument was prepared by

(Name) James J. Odom, Jr. 56

(Address) 2154 Highland Avenue, Birmingham, Alabama 35205

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama



STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Thousand, Sixty-three and 60/100-----Dollars  
and the assumption of the mortgage described below

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,

John Alton Green, Jr. and wife, LaQuita S. Green,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Cornerstone Properties, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 25, in Block 5, according to the Survey of Southwind, Fourth Sector, as recorded  
in Map Book 7, Page 97, in the Office of the Judge of Probate of Shelby County,  
Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) A 35 foot building set back line from Tahiti Terrac  
(3) A 5 foot utility easement over rear of said lot as shown on recorded map; (4) Permit  
to Alabama Power Co. recorded in Deed Book 316, Page 359; (5) Restrictions recorded  
in Misc. Book 27, Page 978; (6) Easements regarding underground cables recorded in  
Misc. Book 28, Page 646; (7) Agreement with Alabama Power Co. recorded in Misc.  
Book 28, Page 647; (8) Easement to South Central Bell recorded in Deed Book 320,  
Page 886.

Grantee herein assumes and agrees to pay that certain mortgage from John Alton  
Green, Jr. and wife, LaQuita S. Green, to Collateral Investment Company recorded in  
Mortgage Book 391, Page 367, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~K~~(we) do for ~~myself~~ ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that ~~K~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that ~~K~~(we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 28th  
day of December, 19 79.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1980 JAN -3 AM 8:34

JUDGE OF PROBATE

John Alton Green, Jr.

LaQuita S. Green

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that John Alton Green, Jr. and wife, LaQuita S. Green,  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 28th day of December, A. D., 19 79.

ODOM, MAY & DeBUYS, ATTORNEYS

P. O. BOX 3408-A

BIRMINGHAM, ALABAMA 35205

Notary Public