

This instrument was prepared by
(Name) Harris M. Gordon
(Address) Columbiana, Alabama

19800102000000150 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
01/02/1980 00:00:00 FILED/CERTIFIED

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Thousand Five Hundred and No/100 DOLLARS (\$3,500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Harris M. Gordon and wife, Ruth L. Gordon

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto C. D. McDonald,
Margaret Smith McDonald, Robert L. Lamb, and Kathy McDonald Lamb

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: Commence at the inter-
section of the west Right of Way line of the Columbiana-Shelby Paved High-
way and the East line of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1, Township 22, Range 1
West and run along said right of way line in a northerly direction a dis-
tance of 373 feet to the northeast corner of the Raymond and Carolyn
Etress Hughes' lot; thence continue to run along said right of way line
in said northerly direction a distance of 210 feet to the point of
beginning and southeast corner of the lands herein conveyed; thence turn
an angle to the left and run westerly and parallel to the north line of
said Hughes lot a distance of 420 feet to a point marked by an iron pipe;
thence turn an angle to the right and run 210 feet northerly and parallel
with said highway right of way line to a point marked by an iron pipe;
thence turn an angle to the right and run easterly 420 feet parallel with
said north line of said Hughes lot to the west right of way line of said
highway to a point marked by an iron pipe; thence turn an angle to the
right and run southerly along said right of way line 210 feet to the said
point of beginning marked by an iron pipe, being a part of the SE $\frac{1}{4}$ of the
SE $\frac{1}{4}$ of Section 1, Township 22, Range 1 West, Shelby County, Alabama, and
subject to Easements of Record and apparent easements including but not
limited to telephone unrecorded easement. Grantors reserve unto themselves
their heirs and assigns, an easement of 15 feet width across the Northern-
most portion of the above described lot and 30 feet width across the wester
most portion of said lot for a private roadway for all purposes.

No portion of said property may be used for commercial purposes.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hands(s) and seal(s), this 14th
day of December, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 JAN -2 PM 1:35 (Seal)

[Signature] (Seal)
JUDGE OF PROBATE

Harris M. Gordon (Seal)
Ruth L. Gordon (Seal)

STATE OF ALABAMA
SHELBY COUNTY }

Feed 3.50
Rec 2.50
Ind 1.00
7.00

General Acknowledgment

I, THE undersigned, a Notary Public in and for said County, in said State,
hereby certify that Harris M. Gordon and Wife, Ruth L. Gordon
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 22 day of December, A. D., 1979

[Signature]
Notary Public

C.D. McDonald
R.L. Lamb

My Commission Expires 12/31/80