

STATE OF ALABAMA)
SHELBY COUNTY)

320,000
19791228000166680 Pg 1/3 .00
Shelby Cnty Judge of Probate, AL
12/28/1979 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid to O. Gordon Robinson, Jr. and his wife, Katharine M. Robinson ("the Grantors"), by Birmingham-Southern College, a non-profit corporation under the laws of Alabama ("the Grantee"), the receipt and sufficiency of which are hereby acknowledged, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, its successors and assigns, an undivided one-half (1/2) interest in and to the following described real estate situated in Shelby County, Alabama;

NW 1/4 of SE 1/4 of NE 1/4 of Section 11, Township 19 South, Range 2 West, except minerals and mining rights;

SE 1/4 of NE 1/4 of SE 1/4 of Section 11, Township 19 South Range 2 West, except minerals and mining rights, less and except that part thereof described as follows: Commence at the southeast corner of the SE 1/4 of NE 1/4, Section 11, Township 19 South, Range 2 West; thence run West along the south line of said 1/4-1/4 section 660 feet to a point; thence turn 90 degrees to the right and run 153.85 feet; thence turn 58 degrees 24 minutes to the right and run 474.69 feet; thence turn 121 degrees 37 minutes to the right and run 560 feet to the point of beginning;

Part of the NE 1/4 of SE 1/4, Section 11, Township 19 South, Range 2 West, said part being more particularly described as follows: From the Northeast corner of said NE 1/4 of SE 1/4 run West along the North line of said 1/4-1/4 Section for 910 feet to the point of beginning; thence turn an angle of the left of 71 degrees 23 minutes and run southwesterly for 306 feet; thence turn an angle to the right of 71 degrees 23 minutes and run West for a distance of 70 feet; thence turn an angle to the right of 50 degrees, 07 minutes and run northwesterly for a distance of 377.91 feet to a point on the North line of said 1/4-1/4 Section which is 410 feet West of the point of beginning, thence East 410 feet to the point of beginning; except minerals and mining rights;

Part of the SW 1/4 of NW 1/4, Section 12, Township 19 South, Range 2 West, said part being more particularly described as follows: From the southwest corner of said SW 1/4 of NW 1/4, run North along the West line of said 1/4-1/4 Section for a distance of 560 feet to a point of beginning, thence continue North along the same line for 761.75 feet, more or less, to the northwest corner of said SW 1/4 of NW 1/4; thence run East along the North line of Said 1/4-1/4 Section for 660 feet; thence run in a southwesterly direction in a straight line to the point of beginning, except minerals and mining rights not owned by the Grantors; and

A parcel of land situated in the NE 1/4 of Section 11, Township 19 South, Range 2 West, and being more particularly described as follows: Begin at the SW corner of the SW 1/4

BOOK 324 PAGE 66
Marly Gilding, Jr.
2121 Highland Ave

of the NE 1/4; thence run Northerly along the West line of said 1/4-1/4 section for 979.17 feet to a point on the Southerly right of way line of a public road, said point being on a curve, having a radius of 2904.79 and subtending a central angle of 8° 56' 23"; thence an angle right of 50° 34' 28" to chord of said curve and run in a Northeasterly direction along the arc of said curve for 453.09 feet to a point; thence from tangent to said curve continue Northeasterly for 462.19 feet to the Westerly corner of the Murray property; thence an angle right of 70° 41' 49" and run Southeasterly along the Southwest line of said Murray property for 713.48 feet to the NE corner of the SW 1/4 of the NE 1/4; thence an angle right of 63° 14' 46" and run Southerly along the East line of said 1/4-1/4 for 1325.15 feet to the SE corner; thence an angle right of 92° 32' 38" and run Westerly along the South line of said 1/4-1/4 section for 1319.88 feet to the point of beginning, except minerals and mining rights, less and except therefrom a tract of land 80 feet in width, situated in the SW 1/4 of NE 1/4, of said Section 11, lying forty feet on each side of a centerline which is more particularly described as follows: From the southwest corner of said SW 1/4 of NE 1/4, run north along the west line of said 1/4-1/4 section for a distance of 300 feet; thence turn an angle to the right of 90 degrees and run east for a distance of 40 feet to a point which is hereinafter referred to as Point "A"; thence turn an angle to the left of 90 degrees and run north for a distance of 757.22 feet to a point on the centerline of Valleydale Road, said point being the point of beginning of the land herein described; thence turn an angle of 180 degrees and run south for a distance of 757.22 feet to said POINT "A", said point being the point of curvature of a curve to the left, said curve having a radius of 401.14 feet; thence along said curve to the left in a southeasterly direction for a distance of 340 feet, more or less, to the south line of said SW 1/4 of NE 1/4.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever, subject only to the lien for ad valorem taxes for the current tax year and easements and rights of way of record or in use.

AND the Grantors do for themselves and for their heirs, executors and administrators, covenant with the Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises, that the same are free from all liens and encumbrances except as aforesaid, that they have a good right to sell and convey the same as aforesaid and that they will, and their heirs, executors, and administrators shall, warrant and defend the same unto the Grantee, its successors and assigns, forever against the lawful claims of all persons except those claiming under or on account of the aforesaid lien for ad valorem taxes and easements and rights of way of record or in use.

IN WITNESS WHEREOF, the Grantors hereunto set their hands and seals all on this 26 day of December, 1979.

O. Gordon Robinson, Jr. (SEAL)
O. Gordon Robinson, Jr.

Katharine M. Robinson (SEAL)
Katharine M. Robinson

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BOOK 324 PAGE 68

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that O. Gordon Robinson, Jr. and his wife, Katharine M. Robinson, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 26th day of December, 1979.

Carl Burkett Crawford
Notary Public

[NOTARIAL SEAL]

My Commission Expires: My Commission Expires April 2, 1983

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 DEC 28 PM 3:26

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

Deed fee - 320.00
Rec. 4.50
Ad. 1.00
325.50

THIS INSTRUMENT WAS PREPARED BY J. ROBERT FLEENOR,
1500 BROWN-MARK BUILDING, BIRMINGHAM, ALABAMA