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This instrument was prepared by
(Name) Bryant A. Whitmire, Jr. - Whitmire, Coleman & Whitmire

(Address) 903 City Federal Building, Birmingham, AL

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

19791228000166650 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
12/28/1979 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten (\$10.00) Dollars and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Herbert H. Thomas and wife, Louise P. Thomas

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Louise P. Thomas

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

See Exhibit A, which is incorporated in this deed as if set out fully herein.

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BOOK

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 22 day of Dec, 1979

(Seal)
(Seal)
(Seal)

Herbert H. Thomas (Seal)
Louise P. Thomas (Seal)
(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, Bryant A. Whitmire, Jr., a Notary Public in and for said County, in said State, hereby certify that Herbert H. Thomas and wife, Louise P. Thomas whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of December, A. D., 1979

WHITMIRE, MORTON & COLEMAN

903 CITY FEDERAL BUILDING

Notary Public.

"EXHIBIT A"

(B) A parcel of land in the Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4) of Section 9, Township 19 South, Range 2 East, described as follows: Beginning at the Northwest corner of the Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4); thence South 79 degrees East for a distance of 12.80 chains to the center line of the Calcis Road; thence South 37 degrees 30 minutes West along center line of such road for a distance of 5.25 chains; thence South 40 degrees 30 minutes West continuing along said road and an old county road for a distance of 7.65 chains; thence South 55 degrees West continuing along center line of an old county road for a distance of 1.96 chains to a point in the center of the driveway to Pauline Armstrong's house; thence North 82 degrees West along center line of said driveway for a distance of 2.74 chains to an iron pin located on the West line of the Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4) of Section 9; thence North along said line for a distance of 13 chains to the point of beginning.

(C) The Southwest Quarter of Northwest Quarter (SE 1/4 of NW 1/4) of Section 9, Township 19 South, Range 2 East, less the following described two parcels of land:

(1) A parcel of land containing 4 acres, more or less, described as follows: Beginning at the Northeast corner of the Southwest Quarter of Northwest Quarter (SW 1/4 of NW 1/4); thence South along East line of said forty for a distance of 10.92 chains to an iron pin, this being the Northeast corner of the Pauline Armstrong homeplace; thence North 90 degrees West for a distance of 8.00 chains to an iron pin; thence South for a distance of 5.00 chains to an iron pin; thence South 80 degrees East for a distance of 8.00 chains to a wooden stake; thence North for a distance of 5.00 chains to the point of beginning of said tract. All bearings refer to the true meridian.

(2) A parcel of land containing 3.6 acres, more or less, described as follows: Beginning at the Southeast corner of the Southwest Quarter of Northwest Quarter (SW 1/4 of NW 1/4); thence North for a distance of 4.08 chains to a wooden stake; thence North 80 degrees West for a distance of 8.00 chains to an iron pin; thence south for a distance of 5.22 chains to an iron pin located on the South line of the Southwest Quarter of Northwest Quarter (SW 1/4 of NW 1/4); thence East along said line for a distance of 8.00 chains to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

DEC 28 AM 8:30

JUDGE OF PROBATE

Deed 5700
Rec. 3.00
Ind. 1.00
900