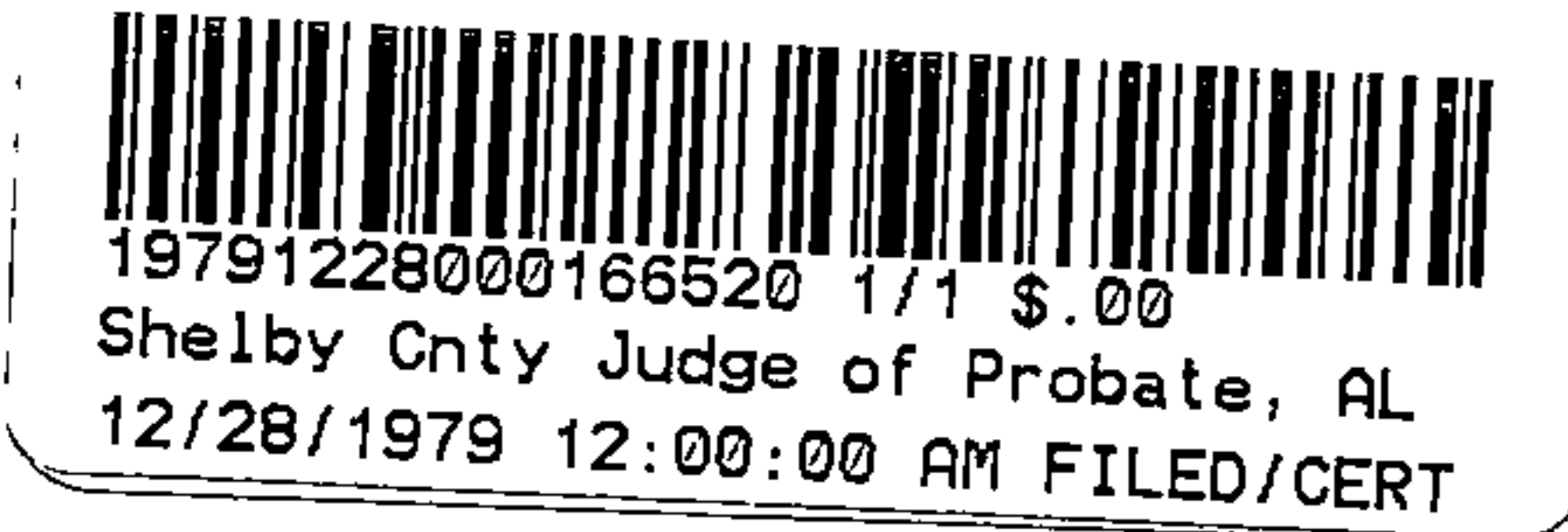


STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned University Credit Union
acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Steven Wayne Brown and wife,
Judy L. Brown
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book No. 386, Page No. 402, (and assigned to
in Book No., Page, ) and the undersigned does further hereby release
and satisfy said mortgage.



In Witness Whereof, the undersigned, University Credit Union
has caused these presents to be executed this 27th day of December, 19 79

This instrument was prepared by:
Sheila Brooks
1117 14th Street, South
Birmingham, Alabama 35205

University Credit Union

Thomas H. Light

Thomas H. Light, President

34 PAGE 204 BOOK

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of, 19

Rec. 1.50
Incl. 1.00
2.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 DEC 28 AM 8:46
Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
Thomas H. Light whose name as President of
University Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of December, 19 79

Thomas A. Jones

Notary Public