Know All Men By These Pre Financial Center		ull payment of the in		•
(Real Property) (Personal Property) π		D 1 4 D - 11	Coffman and Co	•
Coffman			Shelby	
Book 394	, Page No	•	•	•
satisfy said mortgage.			000166510 1/1 \$.00 hty Judge of Probate,	

			. •		
In Witness Whereo	f, the undersigned,	Citicorp	Person To	<u>Person Financial</u>	Center
has caused these presents t			day of Person To	December Person Financial	19 <u>79</u> Center
	STATE OF ALA SHELL STOCKED TO CERTIFY THE WAY IN THE STATE OF ALA SHELL STOCKED TO THE STATE OF ALL SHELL STOCKED TO THE STATE OF ALA SHELL STOCKED TO THE STATE OF ALL SHELL SHELL STOCKED TO THE STATE OF ALL SHELL SHEL		William C.	Perry Area Vi	ce President
	JUDGE OF PROB		· · · · · · · · · · · · · · · · · · ·		
STATE OF ALABAMA) JEFFERSON COUNTY)		Incl.	1.00	GENERAL ACK	NOWLEDGEMENT
	Notary Public				-

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and Official seal this _____ day of _____. 19 ___.

Judge of Probate Notary Public

STATE OF ALABAMA) JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Center whose name as - Area Vice President . William C. Perry Citicorp Person To Person Financial a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official scal this

day of

Person-to-Person Financial Center #12 North 20th St. Birminghan, AL