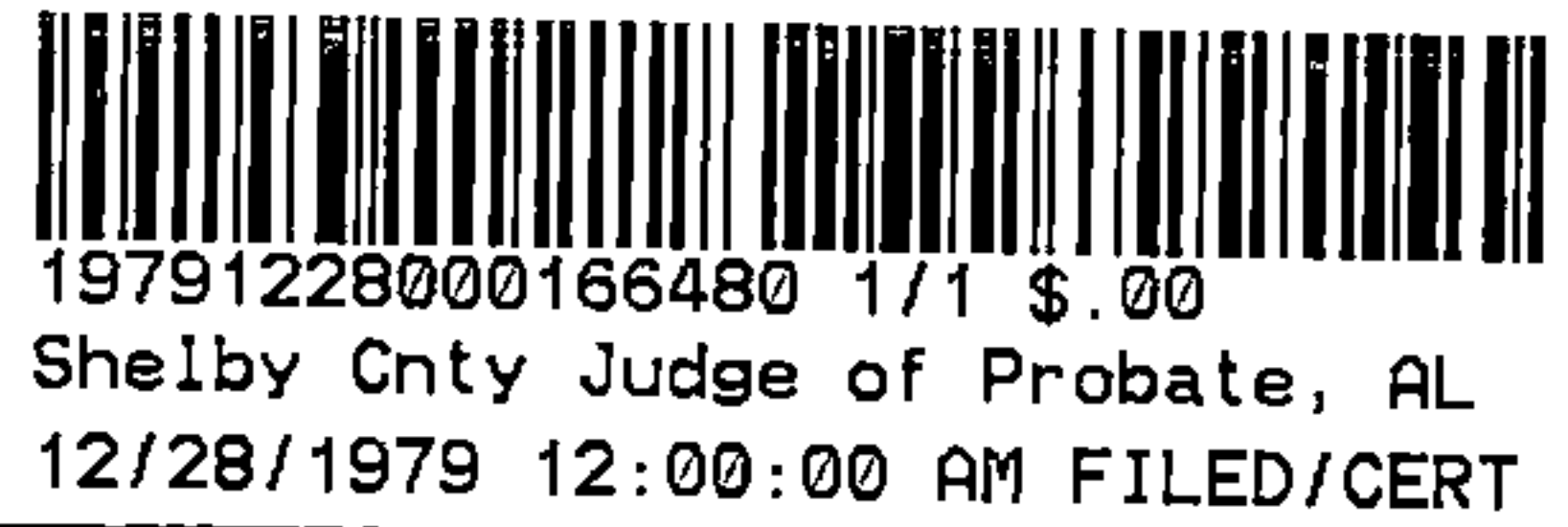


STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned JAMES HOSEY  
HUTSON, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by McLain Dwayne Pike,  
S.R. AND LAUREL ANN PIKE  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
MORTGAGE Book No. 335, Page No. 552, (and assigned to N/A  
in N/A Book No. N/A, Page N/A), and the undersigned does further hereby release  
and satisfy said mortgage.



BOOK 34 PAGE 212

In Witness Whereof, the undersigned, HOSEY HUTSON  
has caused these presents to be executed this 14th day of December, 19 79.

Rec. 1-50  
Ind. 1-00

2-50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
NOTICE WAS FILED

1979 DEC 28 AM 10:58

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

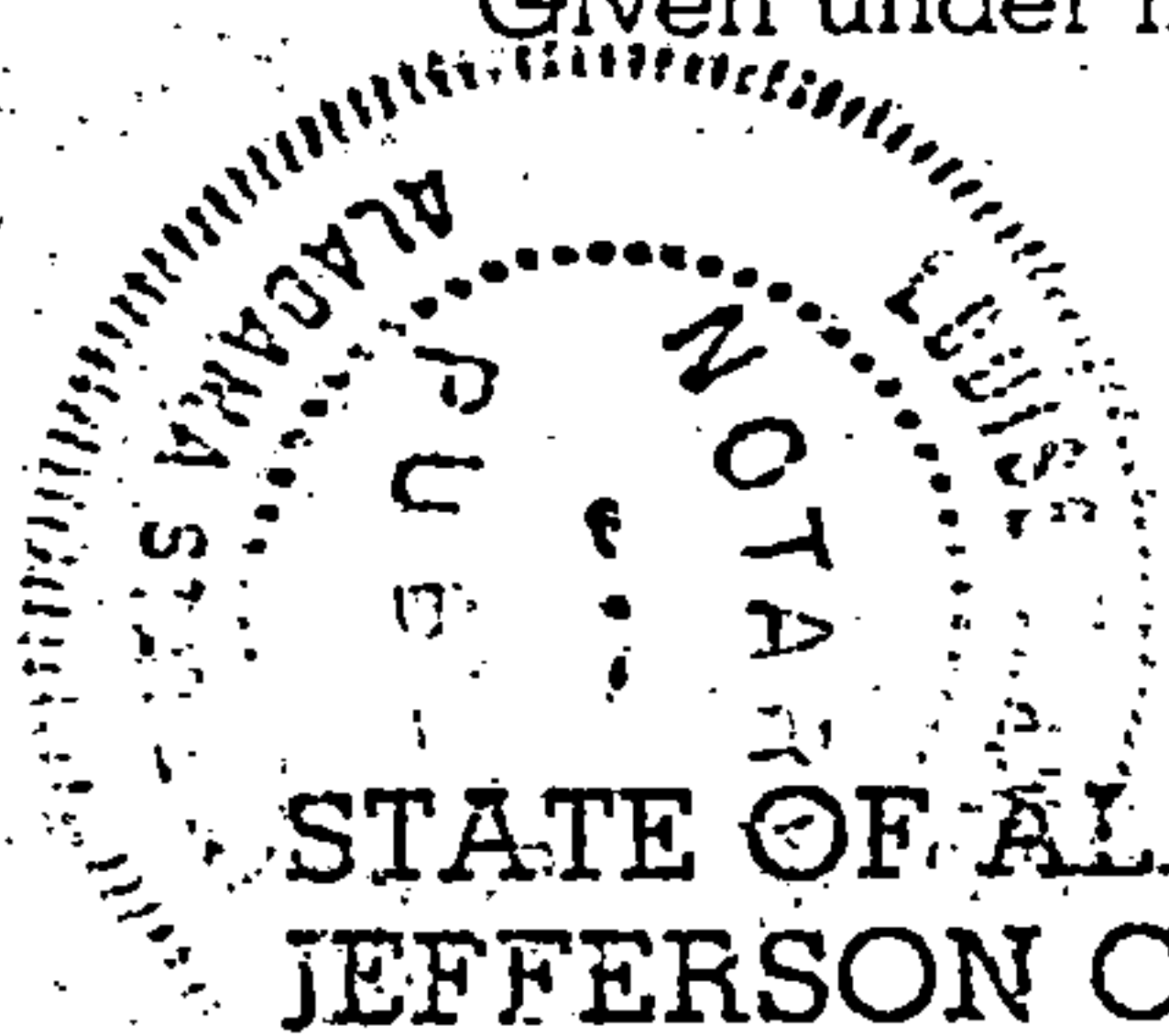
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

HOSEY HUTSON whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 14th day of December, 19 79.

Louise Thomas  
~~Judge of Probate~~  
Notary Public



STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary Public

✓ JEFFERSON LAND MILE SERVICES CO., INC.  
316 North 21st Street  
P. O. Box 10481  
BIRMINGHAM, ALA. 35201