## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )  ) KNOW ALL MEN BY THESE PRESENTS: That,  JEFFERSON COUNTY )	19791227000166280 1/1 \$.00 Shelby Cnty Judge of Probate, AL
Burton Company, Inc., a corporation WHEREAS.	12/27/1979 12:00:00 AM FILED/CERT
, did heretofore on the 15th day	of June,
19 79 , execute a mortgage to City National Bank of Bi	irmingham
Shelby	ge 47 Probate Office
of Jewerson County, Alabama, (which said mortgage was training	nsferred to The City
National Bank of Birmingham, a national banking association	n, by transfer appearing .
in said Probate Office in Volume, page	;) and
WHEREAS, the indebtedness secured by said mortga	ge has been paid to The
City National Bank of Birmingham in full,	
NOW, THEREFORE, the undersigned, The City Nations	al Bank of Birmingham,
does hereby acknowledge satisfaction and payment in full o	f said indebtedness and
hereby releases and discharges the property described in sa	aid mortgage from the
/lien of same.	
IN WITNESS WHEREOF, said City National Bank of B	irmingham has caused these
	e Dickinson
	thorized on this the
26th day of December , 19 79	
	AL BANK OF BIRMINGHAM
BY	
Its: Vice	President
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
I, the undersigned authority, a Notary Public, in an	nd for said County,
in said State, hereby certify that Sue Dickinson	whose
name as Vice President of The City National Ba	ank of Birmingham a
national banking association, is signed to the foregoing for	ull release of mortgage,
and who is known to me, acknowledged before me on this day	, that, being informed
of the contents of the instrument, he, as such officer, and	d with full authority,
executed the same voluntarily for and as the act of said co	orporation.
Given under my hand and official seal this the 26th	
19 79 STATE OF ALA. SHELBY CO-Slevela.	
T CEPT Y 1HIS NOT	tano Phippic
1979 DEC 27 AH 8: 09	MISSION EXPIRES MAY 8, 1982
The state of the s	

JUDGE OF PROSATE

P.D. BOX 1687 BIRMINGHAM, ALABAMA 35201

BANKOFBIRMINGHAM