| | ent was prépared by | €C non- | المعالم المعال | |
|---|---|---|--|--|
| (Name)J | ohn N. Ferree, Jr. | ., Attorney at | Law | |
| | . O. Box 1007, Ala | abaster, Al 35 | 007 | |
| Form 1-1-27 Re WARRANT | v. 1-66 Y DEED—Lawyers Title Insu | rance Corporation, Birmin | gham, Alabama | 19791227000166050 Pg 1/1 .00 19791227000166050 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 12/27/1979 00:00:00 FILED/CERTIFIED |
| STATE OF SHEL | | KNOW ALL MEN BY T | | 1212111010 |
| That in cons | ideration of EIGHT THO assumption of the | OUSAND AND no/l he below listed | 00 DOLLARS (\$8 mortgages | 3,000.00) and the |
| to the under | signed grantor (whether one | or more), in hand paid by | the grantee herein, t | he receipt whereof is acknowledged, I |
| AW WA | . W. Brantley & w. | | | |
| | rred to as grantor, whether oohn N. Ferree, Jr | | | to |
| (herein refe | erred to as grantee, whether of Shelby | - - | ng described real estate unty, Alabama, to-wit: | |
| L c off l f s | ot 11, Block 1, a orded in Map Book f Shelby County, ollows: Beginning 25 feet to the tr eet to a point; t | ccording to the 3, Page 57, in Alabama, and mog at the Southweel Point of beginned by the point of beginning to the point of the point | Survey of Perthe of the Office of reparticular of est corner of inning; thence the the the the the the the the the th | the South half of tham Estates, as re- f the Probate Judge ly described as said lot and run East e continuing East 125 West 125 feet; thence ated in the Town of |
| 324 | | | | |
| B 00X | | | | |
| T F | ederal Savings & | Loan Associatio | n, dated May | in mortgage to United 4, 1978, recorded in fice of Shelby Co., Al. |
| S | | c., dated March | 22, 1979, re | in mortgage to Parker corded in Mortgage Book Co., Al. |
| And K their heirs unless othe heirs, exect against the IN WI | and assigns, that XXX (we are rwise noted above; that X (we) utors and administrators shall lawful claims of all persons. TNESS WHEREOF,W. | and for mox (our) heirs, exectly lawfully seized in fee sin have a good right to sell warrant and defend the | ecutors, and administration of said premises; and convey the same as same to the said GRA | r. ators covenant with the said GRANTEES, that they are free from all encumbrances, aforesaid; that \$\frac{1}{2}\$ (we) will and \$\frac{1}{2}\$ (our) NTEES, their heirs and assigns forever, d seal(s), this \frac{1}{7}th |
| | December | | | <i>i</i> |
| *************************************** | SIATE OF ALA SHELBY CO.) T CERTIFY THIS | 2 / 50 2 / 50 2 / 6 (Seal) | J. W. B. | rantley (Seal) |
| | 379 DEC 27 PH 1: 49 | (Seal) | Helen B | Brantley (Seal) |
| اوست | JUDGE OF PROBATE | (Seal) | * * * * * * * * * * * * * * * * * * * | (Seal) |
| SHEL | F ALABAMA BY COUNTY | | General Acknowledg | ment |
| hereby cer | tify that J. W. Brant | ley & wife, Hel | en B. Brantle | olic in and for said County, in said State, |
| whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. | | | | |
| John N Attorn | under my hand and official sea Ferree, Jr. ey at Law | I this 17th day of | December γ | Del Later 1979 |
| P. O. Alabas | Box 1007 ter, Al 35007 | Jack O. | | Notary Public. |
| <u>-</u> | | | | |