



american title insurance company

This instrument was prepared by 2119-3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-8080

(Name) Thomas L. Foster, Attorney

(Address) 2010 City Federal Bldg. Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration Forty Thousand Five Hundred and NO/100 (40,500.00) DOLLARS

to the undersigned grantor, Advanced Housing, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Kenneth C. Wilson and Russann T. Wilson, husband and wife

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby, Alabama, to-wit:

Lot 4, Block 4, according to the Survey of Willow Glen, as recorded in
Map Book 7, page 101, in the Office of the Judge of Probate of Shelby
County, Alabama. Situated in Shelby County, Alabama.
Subject to ad valorem taxes for the current tax year.
Also subject to easements and restrictions of record.

\$38,450.00 of the purchase price recited above was paid from mortgage loan
closed simultaneously herewith.



19791227000165890 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/27/1979 00:00:00 FILED/CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Paul G. Smith
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of December 19 79

ATTEST: Advanced Housing, Inc.

STATE OF Alabama
COUNTY OF Shelby

STATE OF ALA. SHELBY CO By
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 DEC 27 AM 9:41

Paul G. Smith
See My - 399-403
Deed tax - 2.50
Rec. 1.50
5.00
President

I, the undersigned, Thomas L. Foster, Jr., a Notary Public in and for said County in said
State, hereby certify that Paul G. Smith JUDGE OF PROBATE
whose name as President of Advanced Housing, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 21st day of December

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C. M. Smith
Notary Public