JUAGITA	CVAN	,	U,
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P. O. BOX	10025	•	·
Birmingham, Ala	hame	<b>&gt;-</b> -	

STATE C	)F A	LABAMA		
COUNTY	OF	SHELBY.	•	

KNOW ALL MEN BY THESE PRESENTS, that Molton, Allen & Williams, Incorporated, a corporation organized and existing under the laws of the State of Alabama, for value	
received to it in hand paid by <u>Federal National Mortgage Association</u> hereinafter called Assignee, does hereby grant, bargain, sell, convey and assign unto the said Assignee that certain mortgage dated on the <u>3rd</u> day of <u>December</u> , to 79 created by Ralph L. Jones and wife Deip D. Jones	•
and recorded in Volume/OR 398, Page 819, of the records of the Judge Of President County Alabama	ŗ
together with the debt secured thereby and all rights, fittle and interest in and to the property therein described, without recourse against the said Molton, Allen &	
Williams, Incorporated.	

IN WITNESS WHEREOF, the said Molton, Allen & Williams, Incorporated, has caused this instrument to be executed in its name by William T. Bishop, its Senior Vice President and its corporate seal to be hereto affixed and attested by Oleta B. Harvell its Assistant Secretary, both of whom are thereunto duly authorized this 19 79 December

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Senior Vice President

Oleta B. Harvell, Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and Oleta B. Harvell whose name as Senior Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a coporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said coporation.

Given under by hand and official seal, this the 19th day of December 19 79

Commission Expires:

Molton, Allen & Williams P. O. Box 10025 Birmingham, Ala. 35202