(Name) G FOON E. BURTON JR.

3710 ORNA RD., BIRMINGHAM, ALABAMA

Tefferson Land Title Service Cu., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

| CORPOR | ATION | PORM | WARR | ANTY | DEED |
|--------|-------|--------------|-------------|------|------|
| | | | | | |

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF

That in consideration of EIGHTY THOUSAND AND NO/100---(\$50,000.00)---- DOLLARS,

to the undersigned grantor BURTON COMPANY, INC. -- in hand paid by JOHNNY DAVIS AND VERONICA DAVIS

a corporation,

the receipt of which is hereby acknowledged, the said BURTON COMPANY, INC.

does by these presents, grant, bargain, sell and convey unto the said JOHNNY DAVIS AND VERONICA DAVIS

the following described real estate, situated in SHELBY COUNTY, ALABAMA

LOT 18 ACCORDING TO THE SURVEY OF FIRST ADDITION KERRY DOWNS, AS RECORDED IN MAP BOOK 7, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

197912200000164650 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/20/1979 12:00:00AM FILED/CERT

\$65,000.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said JOHNNY DAVIS AND VERONICA DAVIS

heirs and assigns forever. THEIR

And said BURTON COMPANY, INC., A CORPORATION does for itself, its successors and assigns, covenant with said JOHNNY DAVIS AND VERONICA DAVIS, THEIR

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

JOHNNY DAVIS AND VERONICA DAVIS, THE IR

heirs, executors and assigns forever, against the lawful claims of all rersons.

IN WITNESS WHEREOF, the said BURTON COMPANY, INC., A CORPORATION

by its

President, GORDON E.BURTON, JR., who is authorized to execute this conveyance,

has hereto set its signature and seal, this the $19^{\frac{11}{2}}$ day of DECEMBER

, 1979 .

ATTEST:

STATE OF ALA. SHELBY CO.

BURTON COMPANY, INC., A CORPORATION

By Colon & Burton, JR. President

STATE OF

COUNTY OF

1979 GEC 2 Gecketar 9: 02

Duce 25.00 Servity. 399-311 Duce. 1.50

a Notary Public in and for said County, in the undersigned said State, hereby certify that Gordon E. Burton, Jr. President of Burton Company, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

19th day of December

Notary Public

Atturned.

July 20 miles 21 significant