

This instrument was prepared by

(Name) Dale Corley

(Address) 1933 Montgomery Highway

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Seven Thousand Three Hundred Fifty-Nine and 50/100-----Dollars

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James Mike Moore and wife, Linda B. Moore

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit;

Lot 53, according to Amended map of Riverchase West,
Dividing Ridge, recorded in Map Book 6, Page 108, in
the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

And as further consideration the grantees herein expressly assume
and promise to pay that certain mortgage to Jackson Company, recorded
in Vol. 369, page 224, in said Probate Office, according to the terms
and conditions of said mortgage and the indebtedness thereby secured.



19791220000164590 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Assistant Secretary

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~, Lawrence E. Hough, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of October, 1979

ATTEST: STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOT INSTRUMENT WAS FILED

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

1979 DEC 20 AM 8:53

Secretary

Assistant Secretary

STATE OF Georgia
COUNTY OF Fulton
JUDGE OF PROBATE

I, the undersigned
State, hereby certify that Lawrence E. Hough, Jr.
whose name as ~~Asst. Sec.~~ President of Merrill Lynch Relocation Management, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 9th day of November

CORLEY, MONROE, HARRISON & CONNORS, ATTORNEYS
1933 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35203

Notary Public, Georgia, State at Large
My Commission Expires Feb. 22, 1980