

696
ASSIGNMENT OF MORTGAGE

CMC #124372
Sharon Tomore

STATE OF ALABAMA)
SHELBY COUNTY)

Return to:
✓ CHARTER MORTGAGE COMPANY
Loan Inventory Division
P. O. Box 10316
Jacksonville, Florida 32207

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by _____

Charter Mortgage Company, a Florida Corporation

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James C. Campbell and wife, Glenda T. Campbell and recorded in Volume 397, Page 618, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 23rd day of October, 1979.

MORTGAGEAMERICA, INC.

BY [Signature]
President

BOOK 34 PAGE 146
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
CORPORATE DEC 20 AM 9:32
ATTEST: [Signature]
JUDGE OF PROBATE

[Signature]
Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of October, 1979.

[Signature]
Notary Public

My Commission expires: 12/27/81

NOTARY PUBLIC