

This instrument was prepared by Lynn K. Maynard
Association, Dothan, Alabama

United Federal Savings & Loan

RELEASE

STATE OF Alabama

Houston COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Housing America, Inc. on the 15th day of May, 1978, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 378, Page 139, the following described Real Estate, to-wit:

Lot 19, Block 3, Meadowgreen, as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

19791220000164390 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/20/1979 12:00:00 AM FILED/CERT

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 18th day of December, 1979.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Neal H. Phillips
ITS: Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 DEC 20 AM 11:08

ATTEST:

BY: Yvonne Peterson
ITS: Assistant Vice President

JUDGE OF PROBATE

STATE OF Alabama

Houston COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assistant Vice President and Yvonne Peterson whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 18th day of December, 1979.

LD-104-78

NOTARY PUBLIC

My commission expires 8-30-81

HARRY ASMAN

Attorney at Law

Suite 1007 City National Bank Building