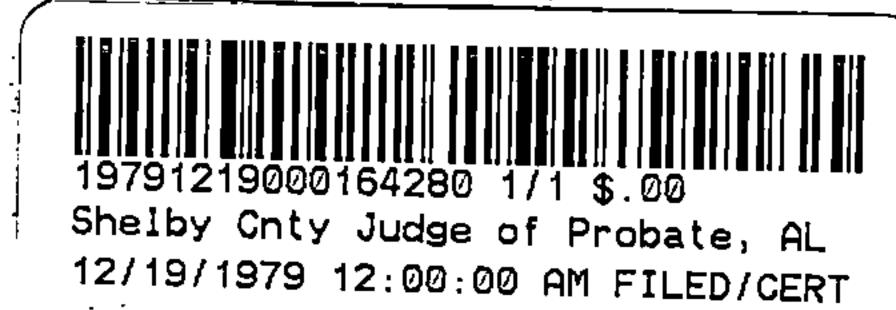
COUNTY) She1by

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$43,000.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc., & W. M. Humphries, Et Al

under date of 10-1-75; 12-15-76; and recorded in the & 8-14-79 349, Page 341; in Volume County, Probate Office of Alabama Shelby R. 387, P. 189;

R. 396, P. 384, the following described lot or parcel of land to wit:

UNIT D, Building 11, Phase II, Chandalar South Townhouses.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , its Assistant Vice-President, who is duly authorized and has signature by W. T. Keith day of December caused this instrument to be executed this 14th

STATE OF MUN. SHELLINY CO. I CERTIFY THIS ANSTRUMENT WAS FILED

STATE OF ALABAMEE) OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

1979 DEC 19 AM 9:58 Rec. 250

ITS: Assistant Vice-President

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. Keith , whose name as Assistant Vice-President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th

day of December

My Commission Expires May 1.980.

This Instrument Was Prepared BY: W. T. Keith/dkc ITS: Assistant Vice-President BIRMINGHAM TRUST NATIONAL BANK Birmingham. Alabama

ETNB Mortgage Loan Dept. P.O. BUK 2554 35290 BIRMINGHAM,

F60196