

This instrument was prepared by

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(Name)

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CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Nine Thousand Five Hundred and No/100 (\$39,500.00) DOLLARS

to the undersigned grantor, HOUSING AMERICA, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ROBERT M. STOBERT and wife, CATHY L. STOBERT

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 18, Block 3, according to the survey of Meadowgreen, as recorded in Map Book 6, page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way recorded.

(\$38,000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan, closed simultaneously herewith)

BOOK 323 PAGE 941

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Shelby Cnty Judge of Probate, AL
12/19/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Michael Mahon who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17 day of December 19 79

ATTEST:

HOUSING AMERICA, INC.

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

Secretary

By Michael Mahon President

1979 DEC 19 AM 9:52

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned Michael Mahon State, hereby certify that

whose name as President of HOUSING AMERICA, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 17th day of December

19 79.

Notary Public