

STATE OF ALABAMA:  
JEFFERSON COUNTY:

634

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
-08002 Charles R. Griffin & Wife, Barbara Griffin	275	809	Shelby County, Ala.
-11619 Paul R. Staten & wife, Martha Staten	298	482	Shelby County, Ala.



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Shelby Cnty Judge of Probate, AL  
12/19/1979 12:00:00 AM FILED/CERT

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WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 14th day of December, 19 79

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1979 DEC 19 AM 8:18

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

Louie A. Williams Jr.  
Senior Vice President

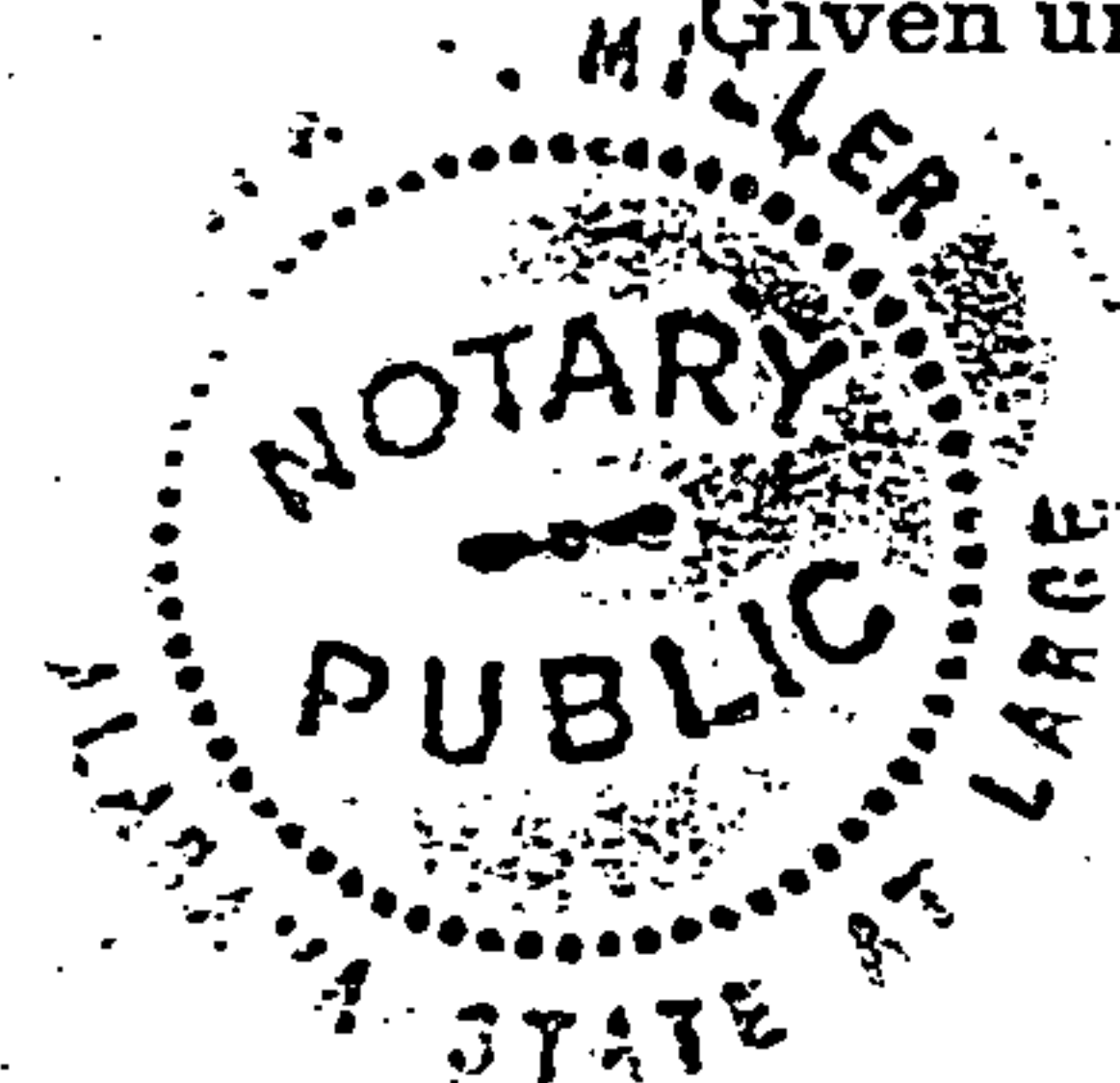
Rec. 200  
Jury 100  
300

STATE OF ALABAMA:  
JEFFERSON COUNTY:

Thomas P. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williams whose name as Sr. Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14th day of December, 19 79



Debra C. Miller  
Notary Public Debra C. Miller

My Commission expires 7-29-81

This instrument was prepared by Jo Walker as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.