	STRUMENT PRE		(NAME) Te	eresa R. Marcus	, Real Estate	e Department	
			(ADDRESS)	Central Bank of	Birmingham -	· ·	· · · · · · · · · · · · · · · · · · ·
		- 125		701 South 20	Oth Street		
STATE C	F ALABAMA	}		Birmingham, Ala			
COUNTY	' <b>OF</b> Jeffer:	son }	•	PARTIAL RELEA	ASE OF RECO	RDED LIEN	•
			•		•		
KN	OW ALL MEN BY	Y THESE PRES	SENTS, That, C	entral Bank of Bir	mingham	, a	corporation,
does herel	by release from th	ae lien of that c	ertain mortgage	avecuted by Cair	ns-Scott-Lon	g Company	
aocs norci	by release from the	ie nen or that c	·	executed by			· · · · · · · · · · · · · · · · · · ·
·		<u> </u>	<del></del>	<u> </u>	on <u>Novem</u>	ber 30, 1977	<del></del>
which said	d mortgage was re	corded in the o	office of the Jud	ige of Probate Court o	of Shelby	<del></del>	County,
Alabama,	in		Book No	372	, Page No	167	
· land secies			· • • • • • • • • • • • • • • • • • • •	•			
(and assign	nea to	<del>-</del>	ın		Book No		<u>.</u>
Page No.		· <del></del>	.), the followin	g described property a	and none other:		
· _ · _ · _ ·		• •				•	
	Lot 7, Bloc	k 4, and L	ot 5, Bloc	k 5, according 98, in the Pro	to the surve	y of Meadowla of Shelby	ark,
_	County, Ala		ok /, page	Jo, Am Che Ll	obacc office		•
<del></del>							
		•	- -	•	197912180 Shelby Co	000163690 1/1 \$.00	
PAGE.		-	•	•	12/18/19	nty Judge of Proba 79 12:00:00 AM FIL	te, AL ED/CERT
		•	•	-	•	•	-
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<b>⊭</b>				-	-		
					•	ሉ ቀ። <b>ፀን</b> ም ት ነፃ <b>ት ል</b>	•
			•	•			-
•	•			•	•	• • • • • • • • • • • • • • • • • • •	
Said	mortgage shall co	ontinue in full f	force and effect	with respect to the o	ther property cover	ed thereby.	
In W	Vitness Whereof, C	Central Bank of	Birmir	igham	,	a corporation, has o	aused these
presents to	o be executed this	s 17th a	law of Decen	nber	19 79		· .
prosonts to					, 19		
	•	STATE OF ALL	A. SHELBY CO.	Central Bank	of <u>Birmingha</u>	Э <b>т</b>	•
, , , , , , , , , , , , , , , , , , ,			THIS				
	•	1979 DEC 18		Rv 🖈 🖮	stant Manager	•	······································
				Real	Estate Depar	•	
STATE O	F ALABAMA	JIHORE OF	DOOD ATT	Dec 150		•	•
	•		LUGAI	250		•	•
COUNTY	OF Jeffers	on }	•	•			
	·. ·.		,			· · ·	• •
•	a lindoralmas d NI -	tone Dublin	A A A A A A A A A A A A A A A A A A A		any cartify that I	kenneth L. Sa	nders
I, the	e undersigned No			unty in said State, ner	end certify triat		•
I, the	e undersigned No		-	hose name as <u>Assis</u>	•		•
I, the		ullin	-	hose name as <u>Assis</u>	tant Manager.	<u>Real Estate</u>	of
I, the	nk ofBirmin	ngham	• • • • • • • • • • • • • • • • • • •	hose name as <u>Assis</u>	tant Manager.	Real Estate	and who is
Central Baknown to	nk of	ngham d before me on	this day that, b	hose name as <u>Assis</u> , a corporation, eing informed of the	tant Manager.  is signed to the for contents of the inst	Real Estate egoing instrument, rument, <u>he</u>	and who is
Central Baknown to	nk of	ngham d before me on	this day that, b	hose name as <u>Assis</u>	tant Manager.  is signed to the for contents of the inst	Real Estate egoing instrument, rument, <u>he</u>	and who is
Central Baknown to as such off	nk of	ngham d before me on authority, exec	this day that, becuted the same	hose name as <u>Assis</u> , a corporation, eing informed of the	tant Manager.  is signed to the for contents of the inst	Real Estate egoing instrument, rument, <u>he</u>	and who is
Central Baknown to as such off	nk of	ngham d before me on authority, exec	this day that, becuted the same	hose name as <u>Assis</u> , a corporation, eing informed of the	tant Manager.  is signed to the for contents of the inst	Real Estate egoing instrument, rument, <u>he</u>	and who is