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which	n said mortgage was	s recorded in the	office of the J	Judge of Prol		•
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in	Book No.	, Pa	ge	_ ,) and the i	indersigned does fu	ther hereby release
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Given under my hand and Official seal this

and with full authority, executed the same voluntarily for and as the act of said corporation.

day of

Person-to-Person Financial Center #12 North 20th St. Birmingham, AL 35203

PROBATE-70