

This instrument was prepared by

(Name) Harry Asman, Attorney at Law

(Address) 1007 City National Bank Building, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Nine Thousand Five Hundred and No/100 (\$39,500.00)

to the undersigned grantor, HOUSING AMERICA, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

RALPH DOUGLAS HARVEL and wife, KIMBERLY A. HARVEL

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 19, Block 3, according to the survey of Meadowgreen, as
recorded in Map Book 6, page 59, in the Office of the Judge of
Probate of Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

(\$38,000.00 of the purchase price recited above was paid from the
proceeds of a mortgage loan, closed simultaneously herewith.)

19791218000163630 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/18/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Michael Mahon
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of December 19 79

ATTEST:

HOUSING AMERICA, INC.

By Michael Mahon
Michael Mahon President

STATE OF ALABAMA
COUNTY OF JEFFERSON

DEC 18 AM 8:03

Recd. 150
See Reg. 399-248
Sub. 120
400

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Michael Mahon
whose name as President of

HOUSING AMERICA, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 14th day of December

19 79.

Notary Public

Harry Asman
Attorney at Law
1007 City National Bank Bldg.
Birmingham 35203