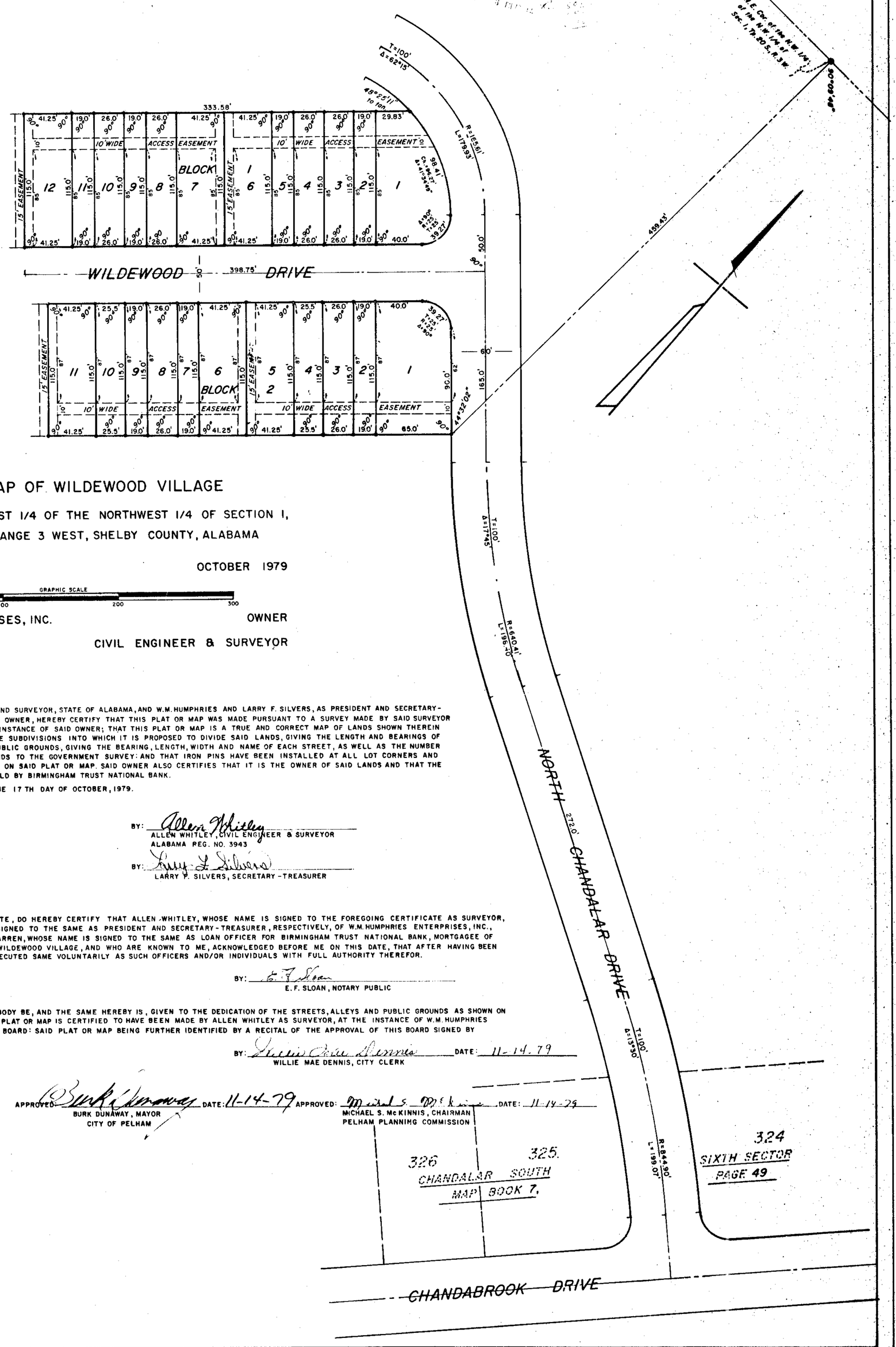
19791218000163450 1/1 $.00
Shelby Cnty Judge of Probate,AL
12/18/1979 12:00:00AM FILED/CERT

Map Book 8 Page 3



NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision.

AMENDED MAP OF WILDEWOOD VILLAGE

LOCATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA

SCALE 1" = 40' OCTOBER 1979

GRAPHIC SCALE 0 25 50 100 200 300

W.M. HUMPHRIES ENTERPRISES, INC. OWNER

ALLEN WHITLEY CIVIL ENGINEER & SURVEYOR

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, ALLEN WHITLEY, A REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND W.M. HUMPHRIES AND LARRY F. SILVERS, AS PRESIDENT AND SECRETARY-TREASURER, RESPECTIVELY, OF W.M. HUMPHRIES ENTERPRISES, INC., AS OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS AMENDED MAP OF WILDEWOOD VILLAGE: SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY: AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY BIRMINGHAM TRUST NATIONAL BANK.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 17 TH DAY OF OCTOBER, 1979.

BY: W. Guy Warren, Loan Officer
W. GUY WARREN, LOAN OFFICER

BY: Allen Whitley
ALLEN WHITLEY, CIVIL ENGINEER & SURVEYOR
ALABAMA REG. NO. 3943

BY: W. M. H.
W.M. HUMPHRIES, PRESIDENT

BY: Larry F. Silvers
LARRY F. SILVERS, SECRETARY-TREASURER

STATE OF ALABAMA
SHELBY COUNTY

I, E. F. SLOAN, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND W.M. HUMPHRIES AND LARRY F. SILVERS, WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY-TREASURER, RESPECTIVELY, OF W.M. HUMPHRIES ENTERPRISES, INC., AS OWNER OF AMENDED MAP OF WILDEWOOD VILLAGE, AND W. GUY WARREN, WHOSE NAME IS SIGNED TO THE SAME AS LOAN OFFICER FOR BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE OF THE PROPERTY SHOWN HEREON AND KNOWN AS AMENDED MAP OF WILDEWOOD VILLAGE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

BY: E. F. Sloan
E. F. SLOAN, NOTARY PUBLIC

BE IT RESOLVED BY THE CITY OF PELHAM THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THE PLAT OR MAP OF AMENDED MAP OF WILDEWOOD VILLAGE, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF W.M. HUMPHRIES ENTERPRISES, INC., AS OWNER, AND HAS BEEN DULY EXHIBIT TO THIS BOARD: SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY WILLIE MAE DENNIS, CITY CLERK, OF EVEN DATE HEREWITH.

BY: Willie Mae Dennis DATE: 11-14-79
WILLIE MAE DENNIS, CITY CLERK

APPROVED: J. R. Stutts DATE: 10/19/79
J.R. STUTTS, ENVIRONMENTALIST

APPROVED: Burk Dunaway DATE: 11-14-79
BURK DUNAWAY, MAYOR
CITY OF PELHAM

APPROVED: Michael S. McKinnis DATE: 11-14-79
MICHAEL S. McKINNIS, CHAIRMAN
PELHAM PLANNING COMMISSION

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