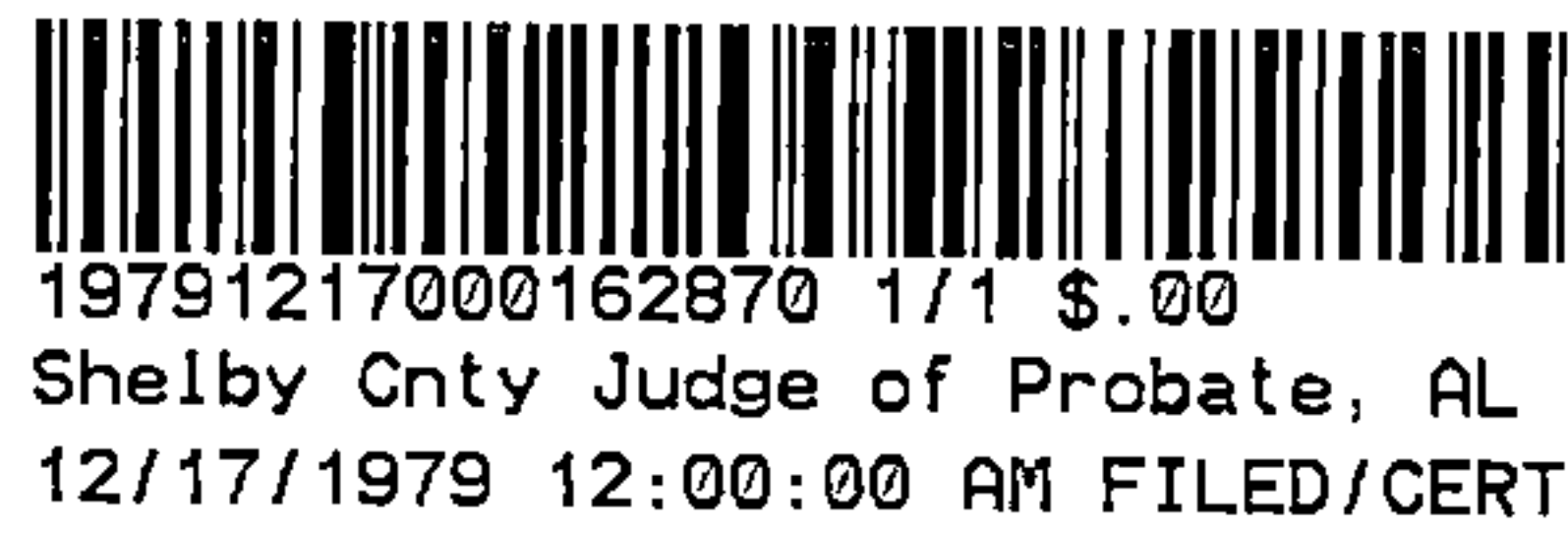


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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )



KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Charles H. Moon on the 30th day of November, 1979, and recorded in Volume 398, Page 862, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Martha V. Johnson, its Assistant Secretary, (and its corporate seal to be hereto affixed), this 5th day of December, 1979.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
1979 DEC 17 AM 8:17

MORTGAGEAMERICA, INC.  
BY [Signature]  
President

ATTEST:

[Signature]  
JUDGE OF PROBATE

Rec. 1.50  
Ind. 1.00  
2.50

[Signature]  
Assistant Secretary  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of December, 1979.

MAI # 1292  
This instrument was prepared by:  
Lorrie Rogers, MortgageAmerica, Inc.  
P.O. Box 6083  
Birmingham, Al 35209  
DOUGLAS ROGERS  
ATTORNEY AT LAW  
3349 MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35209

[Signature]  
Notary Public  
My commission expires: 12/24/81

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