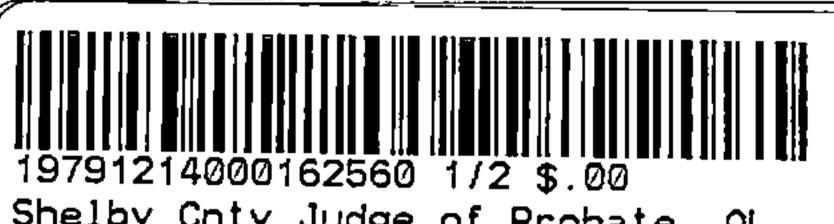
PARTIAL RELEASE

(Corrected)

STATE OF ALABAMA

SHELBY COUNTY



Shelby Cnty Judge of Probate, AL 12/14/1979 12:00:00 AM FILED/CERT

For and in consideration of the Sum of One Dollar, the undersigned Anniston Production Credit Association, a Corporation, does hereby Release from those certain mortgages heretofore executed by John K. Whitfield and wife, Louise G. Whitfield, John K. Whitfield, III and wife, Paulette C. Whitfield, recorded in Volume 365, Page 549 and Volume 391, Pages 926, 927 and 928 of the mortgage records of the Judge of Probate, Shelby County, Alabama, the following described Real Property:

A tract of land located in the Southeast (SE) Quarter (1) of the Northeast (NE Quarter (1) of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast (SE) corner of the Southeast (SE) Quarter (%) of the Northeast (NE) Quarter (1/4) of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, and run in a Westerly direction along the South line of said Quarter-Quarter (1/4 - 1/4) Section, a distance of 345.61 feet to a point on an old fence line; thence deflect 88 degrees 57' 00" and run to the right in a Northerly direction a distance of 1091.16 feet to the point of beginning of the herein described parcel; thence deflect 90 degrees 14' 30" and run to the left in a Westerly direction a distance of 566.06 feet to a point on the East right-of-way line of the Southern Railway System (formerly the Central of Georgia Railroad); thence turn an interior angle of 98 degrees 29' 20"and run to the right in a Northwesterly direction along said right-of-way line a distance of 226.48 feet to a point on the North line of said Quarter - Quarter (1/4 -1/4) Section; thence turn an interior angle of 81 degrees 30' 40" and run to the right along the North line of said Quarter - Quarter ($\frac{1}{4}$ - $\frac{1}{4}$) Section a distance of 600.43 feet to a point on an old fence line; thence turn an interior angle of 89 degrees 45' 30" and run to the right in a Southerly direction and along the old fence line a distance of 224.00 feet to the point of beginning of the herein described parcel; containing 3.00 acres, more or less.

Also a 30' easement for access to the above described parcel, being more particularly described as follows:

Commence at the Southeast (SE) corner of the Southeast (SE) Quarter (\frac{1}{4}) of the Northeast (NE) Quarter (\frac{1}{4}) of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, and run in a Westerly direction along the South line of said Quarter - Quarter (\frac{1}{4} - \frac{1}{3}) Section a distance of 345.61 feet to a point; thence deflect 88 degrees 57' 00" and run to the right in a Northerly direction a distance of 1091.16 feet to the point of beginning of the herein described easement; thence deflect 90 degrees 14' 30" and run to the left in a Westerly direction a distance of 30.00 feet to a point; thence deflect 89 degrees 37' 40" and run to the left in a Southerly direction a distance of 1252.72 feet to a point on the North right-of-way line of Shelby County Highway #467; thence deflect 85 degrees 12' 00" and run to the left in an Easterly direction and along said right-of-way line a distance of 30.11 feet to a point; thence deflect 94 degrees 48' 00" and run to the left in a Northerly direction a distance of 1255.36 feet to the point of beginning of the herein described easement.

It being distinctly understood that all the other terms and provisions and the other property described in said above described mortgages shall remain in full force and effect. This instrumeny shall not be construed to release any property other than the above described Real Property from said mortgages.

IT WITNESS WHEREOF the undersigned Anniston Production Credit Association, a Corporation, has this the 5th day of December, 1979, by its duly authorized officers set its Hand and Seal.

Anniston Production Credit Association

A Corporation

BY:

W. E. Morgan, President

ATTEST.

Mary Shell Fry, Secretary

19791214000162560 2/2 \$.00 Shelby Cnty Judge of Probate, AL

12/14/1979 12:00:00 AM FILED/CERT

State of Alabama Calhoun County

I, Xina Hope Tuerke, a Notary Public in and for said State and County hereby certify that this date there appeared before me W. E. Morgan and Mary Shell Fry as President and Secretary resectively, of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, they executed said Partial Release voluntarily on day same bears date.

This the 5th day of December, 1979.

Notary Public Justo

Myjeommission expires May 18, 1983.

AUBLIC

STATE OF ALA. SHELRY CO.

I CERTIFY THIS

I'll STATE OF ALA. SHELRY CO.

1379 DEC 14 AM 8: 47

MISSE OF PROBATE

Rud. 1.00