STATE OF Alabama COUNTY OF Shelby 5/5

•		KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of
•		the sum of Forty-one Thousand Six Hundred Twenty-five (\$41,625.00)
		to be applied upon the principal indebtedness secured by that certain
	•	mortgage executed by Poy Martin Construction, Inc. to Engel Mortgage
•		Company, Inc., recorded in the Office of Probate of Shelby
		County, Alabama, in Volume 394, Page 962, the receipt
•		thereof is hereby acknowledged, the undersigned Engel Mortgage Company,
•		Inc. does hereby release and discharge from the lien and operation of
•	•	said mortgage and hereby quit claim unto said Roy Martin Construction, Inc.
•		the following described lot or parcel of land to wit:
	•	Lot 18 accoring to the survey of Woodland Hills, First Phase, Fifth Sector as recorded in Map Book 7, Page 152, in the Office of the Judge of Probate of Shelby County, Alabama.
		It is distinctly understood that the execution of this release shall
		in no wise operate to release or impair the lien and security of said mort-
-		gage upon the property remaining subject thereto.
-		IN WITNESS WHEREOF, the undersigned has hereunto set his signature on
		this 11 day of December, 19 79.
	3008K	STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  ENGEL MORTGAGE COMPANY, INC.  BY:  1070 DEC 14 AM 8: 57 S.J. 100  ITS: Vice President
	bate, AL ILED/CERT	STATE OF Alabama
\$ 	of Pro	I, the undersigned, a Notary Public in and for said county in said
2550	1dge 00:0	State, hereby certify that Joel D. Cornett whose name as Vice
40001	Cnty 1979 1	President of Engel Mortgage Company, Inc. is signed to the fore-
197912	by 4/	going mortgage release, and who is known to me, acknowledged before me on
	ω <del>-</del>	this day that, being informed of the contents of the release, he, as such
•		officer, and with full authority, executed the same voluntarily for and as-
•	•	the act of said corporation.
•	-	GIVEN under my hand and official seal this the 11 day of December
•		
•		Notary Public
		This instrument prepared by:
		Carolyn Elliott Engel Mortgage Company, Inc.  Post Office Box 847
	•	Engel Mortgage Company, Inc.  Post Office Box 847  Post Office Box 847  Birmingham, Alabama 35201  ATTENTION: Construction Loan Dept.

WILLIAM J. WYNN, ATTORNEY AT LAW

2163 MONTGOMERY HIGHW

ELHAM, ALA. 35124

RETURN TO:

CM-0003