

510

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

19791214000162510 1/5 \$.00
Shelby Cnty Judge of Probate, AL
12/14/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and no/100----- DOLLARS, and other valuable considerations to the undersigned, The Citizens and Southern National Bank and Trust Company Bank does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Siluria Textiles, Inc./under date of December 15, 1978, and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 387 Page 500, which said mortgage is a Modification to mortgages recorded in Mortgage Book 364 Page 867 and Mortgage Book 366 Page 518, all in Probate Office of Shelby County, Alabama; which said property to be released is described on "EXHIBIT A" attached hereto and made a part hereof.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned have hereunto set its signature by its officers who are duly authorized and have caused this instrument to be executed this the 28th day of November, 1979.

THE CITIZENS AND SOUTHERN NATIONAL BANK
BY Douglas McKeeney
As its Vice President

TRUST COMPANY BANK
BY William M. Woodard
AS ITS Executive President

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STATE OF GEORGIA

COUNTY OF Fulton

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that C. Douglas McKeever whose name as Vice President of The Citizens and Southern National Bank a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

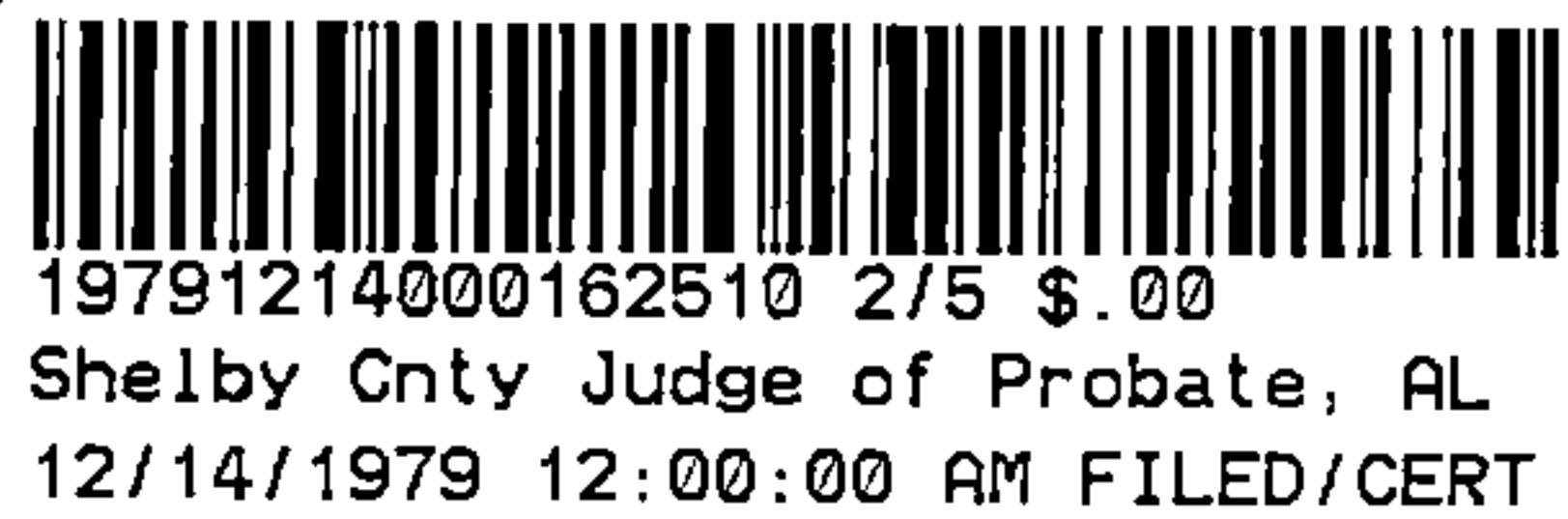
Given under my hand and official seal this 28th day of

November, 1979.

SEAL

My Commission Expires:
Notary Public, Georgia State at Large
My Commission Expires May 25, 1981

Patricia J. Smith
Notary Public



STATE OF GEORGIA

COUNTY OF Fulton

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Leon M. Woodall whose name as Group Vice President of the Trust Company Bank, a banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 30th day of November

1979.

Suzanne K. Halsell
Notary Public
Notary Public, Georgia State at Large
My Commission Expires Jan. 7, 1981

SEAL

My Commission Expires:
Notary Public, Georgia State at Large
My Commission Expires Jan. 7, 1981

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EXHIBIT A

Parcel No. 05, Block No. 001

A parcel of land situated in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 2, T21S, R3W, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 2, T 21 S, R 3 W, and run west along the north line of said $\frac{1}{4}$ $\frac{1}{4}$ for 728.08 feet to the most easterly right of way line of Alabama Highway #119; thence 36°56'00" to the left and run southwesterly along road right of way for 58.45 feet to the beginning of a curve to the left having a radius of 1232.49 feet and subtending a central angle of 8°07'38" run thence southwesterly along arc of said curve for 174.83 feet to the point of beginning and also being a P.O.C. (point on curve) to the left having a radius of 1232.45 feet and subtending a central angle of 16°00'39"; continue along arc of said curve for 344.41 feet; thence from tangent of said curve turn 87°22'22" left and run southeasterly for 217.10 feet to the most westerly right of way line of Old Montevallo Road; thence 90°00'00" left and run northeasterly along said right of way for 341.78 feet; thence 90°00'00" left and run northwesterly for 184.92 feet to the point of beginning.

Lot 16, Block 11

The following described real estate, situated in Randolph County, Alabama, Township 21-5, Range 12E, shown on plat dated December 29, 1954, made by Clarence J. White, Jr., Professional Engineer & Surveyor, recorded in Plat Book No. 1, Page 4, in the office of the Judge of Probate Randolph County Alabama, Referred to as being Parcel 2, Tract F, Lot 16 in Block 11, being the unplatted portion of said Block, and being all of said Block except Lots 1 to 15 inclusive, containing 3.23 acres.

Tract #1(Also referred to as Furman No. 77 or Mill No. 44, Montevallo Road):

Begin at the intersection of the Westerly right of way line of Montevallo Road and the Northerly right of way line of Strowd Avenue, said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Northwesterly along said right of way line of Strowd Avenue for 127.12 feet; thence 90 deg. 13 min. right and run Northeasterly along the Easterly right of way line of Fallon Avenue for 141.00 feet; thence 89 deg. 53 min. 02 sec. right and run Southeasterly for 128.32 feet to a point on the Westerly right of way line of Montevallo Road; thence 90 deg. 33 min. 58 sec. right and run Southwesterly along said right of way line of Montevallo Road for 120.49 feet to the beginning of a curve to the right, said curve having a radius of 2549.80 feet; thence Southwesterly along the arc of said curve and along said right of way line of Montevallo Road for 20.51 feet to the point of beginning.



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Parcel No. 45, Block No. 001

A parcel of land situated in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$, Section 2 T 21 S, R 3 W, Shelby County, Alabama, being more particularly described as follows:

Begin at the NE corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, T 21 S, R3W, run thence west along north line of said $\frac{1}{4}$ for 761.59 feet to a point on a traverse line being 20 feet more or less from the center line of Buck Creek; thence 59°43'00" left from last stated course run southwesterly along traverse line 94.55' to a point being 20' more or less east of center line creek; thence 24°37'00" left from last stated course run southwesterly for 81.59 feet to a point 22' more or less east of center line creek; thence 43°01'30" left and run southeasterly for 99.52 feet to a point being 30' more or less from center line of Buck Creek; thence 6°23'30" left run southeasterly for 190.38 feet to the end of said traverse line, said point also being 45' more or less east of center line of Buck Creek; thence 45°29'30" left from last stated course and run easterly for 600.93 feet; thence 69°45'30" left and run northeasterly for 127.36 feet; thence 90°00'00" right and run southeasterly for 150.0 feet to the most westerly right of way line of Louisville and Nashville Railroad; thence 90°00'00" left and run northeasterly along said right of way for 345.15 feet; thence 111°00'00" to the left and run westerly for 284.96 feet to the point of beginning. Parcel contains 349,353.64 sq. ft. or 8.19 acres.

Parcel 17, Block 13

The following described real estate, situated in Randolph County, Alabama, Township 21-5, Range 12E, shown on plat dated December 29, 1954, made by Clarence J. White, Jr. Professional Engineer & Surveyor, recorded in Plat Book No. 1, Page 4, in the office of the Judge of Probate Randolph County, Alabama, Referred to as being Parcel 17, Tract "N", Block 13, containing 2.18 acres, more or less, described as follows: Beginning at the S. E. corner of said tract; thence in a Northerly direction 576.25 feet to the N. E. corner of tract; thence in a Westerly direction 267.78 feet to a point, which point is the N. W. corner of tract; thence in a Southerly direction 252.55 feet; thence in a Westerly direction 77.2 feet, which is the S. W. corner of tract; thence in a Southeasterly direction 363.3 feet to point of beginning.

Block 003, Parcel 12

A parcel of land situated in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 21, T 21 S, R 3 W and in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 11, T 21 S, R 3 W, Shelby County, Alabama, more particularly described as follows: Commence at the southwest corner of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 2 T 21 S, R 3 W; thence run east along the South line of said $\frac{1}{4}$ for 980.07 feet; thence 92°07'54" left and run northerly for 488.12 feet to the point of beginning; thence 145°26'00" left and run southwesterly for 430.0 feet; thence 9°15'00" left and run southwesterly 402.00 feet; thence 48°00'00" left and run southeasterly 400.0 feet; thence 65°11'06" left and run easterly for 322.93 feet to the west line of E $\frac{1}{2}$ of E $\frac{1}{2}$ NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 11, T 21 S, R 3 W; thence right from last stated course 87°30'30" and run southerly for 596.00 feet to the northerly right of line of South Avenue; thence 87°17'30" left and run easterly along said right of way line for 50.0 feet; thence 92°42'30" left and run northerly for 185.0 feet; thence 90°00'00" right and run easterly for 129.69 feet; thence 89°51'00" left and run northerly for 465.00 feet; thence 28°04'15" right and run northeasterly for 170.0 feet; thence 42°23'45" left and run northwesterly for 342.74 feet; thence 86°35'30" right and run northeasterly for 160.00 feet to the most westerly right of way line of 8th street S. W. (Mill Street); thence 92°00'00" left and run northwesterly along said right of way line and its projection for 500.23 feet; thence 31°37'30" left and run northwesterly for 204.11 feet to the point of beginning. Said parcel contains 692,457.863 sq. ft. or 15.90 acres.



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Parcel 01, Block 49

A Parcel of land situated in S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 2, T 21 S, R 3 W and NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 2, T21 S, R 3 W; thence run west along the south line of said $\frac{1}{4}$ $\frac{1}{4}$ for 413.60 feet to the point of beginning; thence 34°56'30" left and run southwesterly for 487.98 feet to a point on a traverse line situated 30' \pm east of the Center Line of Buck Creek. (Center line of said creek being the property line); thence 74°16'30" right and run northwesterly along said traverse line and 30' \pm east of CL creek for 93.69 feet; thence 4°16'30" left run northwesterly along traverse line and 30' \pm east of Center line of Creek for 150.14 feet; thence 19°23'30" right and run northwesterly along traverse line and 30' \pm east of center line of creek for 164.52 feet (said point also being on the south line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and being 210.57 feet east of SW corner of said $\frac{1}{4}$ $\frac{1}{4}$); thence from last stated course turn 5°53'43" left and run northwesterly along traverse line and east of said creek for 117.01 feet; thence 55°10'00" right and run northeasterly along traverse line and east of said creek for 333.64 feet; thence 30°30'00" right and run northeasterly along traverse line and east of said creek for 67.82 feet; thence 32°29'00" right and run northeasterly along traverse line and east of said creek for 164.15 feet; thence 30°59'00" left and run northeasterly along traverse line and east of said creek for 190.0 feet to a point on the south line of county road and 50' \pm east of center line of Buck Creek; thence from last stated course turn 44°13'50" right and run east along county road for 685.85 feet; thence 110°57'40" right and run southwesterly along a line being 100.00 feet west of and parallel to center line of Louisville & Nashville Railroad for 575.15 feet; thence 34°08'00" right and run southwesterly for 163.80 feet to the point of beginning. Parcel contains 14.79 acres, \pm .



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 DEC 14 AM 8:33

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 8.00
Ref. 1.00
9.00

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