THIS INSTRUMENT PREPARED BY FIRST FEDERAL SALE TO MID LONG.

ASSOCIATION CALL

2030 - 1st AVENUE 1108TH

2030 - 1st AVENUE HORTH BIRMINGHAM, ALAMA 35222

471

STATE OF ALABAMA

IEFFERSON COUNTY

Book

19791213000162020 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/13/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Walter L. Parker and Eileen F. Parker

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Resk Workship 364, Page 700, in the Probate Office of Jofferson County, Rightsky County, Rightsky Columbiana

Shelby Columbiana

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Frank C. Miller, its Attorney-in-Fact, duly authorized thereto, on this the 7th day of December, 1979.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

By Its Attorney-in-Fact

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said hereby certify that Frank C. Miller , whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 7th day of Decmeber, 1979

1 / /

Notary Public

(SEAL)

STATE OF ALA SHELBY CO.

HIST WEST WAS FILED

1979 DEC 13 AM 9: 37

JUDGE OF PROBATE

Rec. 150 Bull 300

First Fed St. Moon 2030 - First ave Do.