STATE OF ALABAMA	
COUNTY OF Jefferson	19791212000161410 171 Judge of Probate, AL
	3977 12/12/1979 12:00:00 AM FILED/CERT
FOR VALUE RECEIVED, the undersigned JOHNSON &	ASSOCIATES MORTGAGE CO., a corporation organize laware, does hereby grant, bargain, sell, convey
People's Savings Bank	
its successors and assigns, that certain morte	
December, 1979, and County, Alabama, in Volume 3	principal sum of \$ 73,800.00 , dated the add filed for record on the /2 day, of
lands and property conveyed by said mortgage.	
TO HAVE AND TO HOLD UNTO the said	People's Savings Bank
its successors and as	
be executed in its name by JAMES R. SCRUGGS,	ATES MORTGAGE CO., has caused this instrument to its Vice President, and its corporate seal to be its Vice President-Secretary, both of whom are of Decembe, 1977.
	JOHNSON & ASSOCIATES MORTGAGE CO., a corporati
불 장	BY: Comes of Streets
	vice President
STATE OF ALL I CERTIFICATION IN CONTROL OF ALL INSTRUMENTS.	A. SHELBY CO. FY THIS T WAS FILED D. 150
By: Vice President-Secretary 1979 DEC 12	2 AM 10: 15 20. 100 250
JUDGE OF	Lamolen, g.
JUDGE OF	PROBATE
STATE OF ALABAMA JEFFERSON COUNTY	
respectively, of JOHNSON & ASSOCIATES MORTGAG	nowledged before me on this day that being in- y as such officers and with full authority.
GIVEN UNDER MY HAND AND official seal this th	e 10 day of December,
	in many the delice the many
	Notary Public
THIS INCIDIMENT DEEDADED DV.	

THIS INSTRUMENT PREPARED BY:

James R. Scruggs

Johnson & Associates Mortgage Co.
2545 Highland Avenue

P. O. Box 7565-A

Birmingham, Al. 35223

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