FIRST BANK OF CHILDERSBURG, ALABAMA

402

Mortgage Release and Power of Attorney

THE STATE OF ALABAMA

Shelby Cou	nty	1 S	791212000161390 1/1 \$ nelby Cnty Judge of Pr	
		12	2/12/1979 12:00:00 AM	FILED/CERT
KNOW ALL MEN BY TI	HESE PRESENTS:	That the debt secur	ed by that certain i	nortgage executed
Jerry Lynn Hens	son		•	
			2nd	June
in favor of the First National Ba	ank of Childersburg, C	hildersburg, Ala.,	dated.7thday of_	November
19_78, and recorded in the offi	ce of the Judge of Pro	bate of Shelby	County,	Alabama, in Mort-
/392	492 52 han bac	maid in full that	againt of which is h	anaher aalmamlade
gage Record 385 pa				ereny acknowledg-
ed, and it does by these present	s constitute, appoint a	and confirm Tom	ny Snowden.	
its true and lawful attorney, in i	fact, in its name and si	tead, and on its beha	alf, to enter a comp	lete discharge and
	• • • • • • • • • • • • • • • • • • •			•
satisfaction of said mortgage or	i the margin of said re	ecord and it does hei	reby ratify and con-	nrm the acts or its
said attorney in the premises, as	s fully as if done in its	own proper person.	•	
17-4-3 45- 11+7-	3 T)o	~~mb~~	4 6	\ 70
Dated this 11th STATE OF ALA. SHELB T CERTIFY THI T CERTIFY THI TYPE THE STATE OF ALA. SHELB	Cu. day of Dec	<u>cember</u>	£ĕ	<u> </u>
T CERTIFY IN	FIRST MARKAMAN	ANK OF CHILDE	RSBURG, CHILD	ERSBURG, ALA.
2.00 1979 DEC 12 AM	10:46			
). 1.00 1919 UEL 12	B;	of E. Uk	5ster, Cashie	<u> </u>
3.00 Proce OF PROB	ATE			
		·		
STATE O	F ALABAMA,	Shelby	County	
I, Sara Ann Price	<u> </u>	, a	Notary Publi	<u>C</u>
in and for said County, in said S	tate, hereby certify th	at Ronald E.	Webster	
				. T. L
whose name is signed to the for	egoing Power of Attor	ney as <u>casille</u>	zor the First	Dankon Bank of
Childersburg, Childersburg, Ala	., and who is known to	me, acknowledged	before me on this	day, that being in-
formed of the contents of the Pe	ower of Attorney, he e	executed the same v	aluntarily on the d	av the same hears
TOTALLA OL DILC DOMINOTOS OL DILC L		Accuration built built	oranicarity our one a	ay the balle bears
date in his said official capacity,	with full Power and A	uthority.		
	<u> </u>	114-7	Dagamhas	700-
Given under my hand and o	omeiai seal this the	tariaday of	<u>December</u>	34-19-19
		Saxa Can		4 3/1
ST IN THE COOSA VALLEY	2.	MINU WIN	o much : 13	
				1/4