WILLIAM T. MILLS, II PORTERFIELD, SCHOLL, CLARK & HARPER, P.A.

FACE OF S

BOOK

(Address) P. O. Box 7688-A, Birmingham, Alabama 35223

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

SIXTY-FIVE THOUSAND AND NO/100 (\$65,000.00) DOLLARS

LAMCO, INC. a corporation, to the undersigned grantor. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

TOMMY FRANK JOHNSON and wife, BARBARA ANN JOHNSON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, SHELBY situated in

> Lot 4, according to the Survey of Hunters Point, as recorded in Map Book 7, at Page 24, in the Office of the Judge of Frobate of Shelby County, Alabama.

Subject to existing easements, restrictions, reservations, rights of way, set-back lines, and limitations, if any, of record.

\$58,500.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

Shelby Cnty Judge of Probate, AL 12/12/1979 12:00:00AM FILED/CERT

STATE OF MAN. SHELBY CO. TOFRTIFY THIS

1319 DEC 12 AM 9:00

Dued 6.50

JHOGE OF PROBATE Stud. 1.00

See mtg. 399-82 9.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Barbara B. Lambert who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of December, 1979.

XXXXXXX

By Barbara B. Lambert, President

STATE OF ALABAMA COUNTY OF JEFFERSON

the undersigned authority,

a Notary Public in and for said County in said

State, hereby certify that Barbara B. Lambert LAMCO, INC. President of whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the day of 7th

December