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This instrument was propared l)y		This Form to	irnished by:	
(Name) <u>First Real Est</u>	ate Corp.of Ala.			dalar South Office Park	
(Address) P.O. Box 9 Pel	ham, Alabama 35124	Title.inc.	Pelha	m, Alabama 35124	
Corporation Form Warranty D	eed		Representing St.	Paul Title Insurance Corporatio	
STATE OF ALABAMA					
COUNTY OF SHELBY)	KNOW ALL ME	NBYTHESEPR	ESENTS,	
That in consideration of Eig	ht Thousand and NO/1	L00		DOLLARS,	
to the undersigned grantor, B			a corporation		
(herein referred to as GRANTE	nese presents, grant, barg onstruction Co., Inc. EE, whether one or more),	rain, sell and convey up. the following describe	nto ed real estate, situ	ated in	
of Woodland Hi	lls, as recorded in by County, Alabama.	Map Book 7, Page	152, in the Pr	cobate	
See 700	19791211000160920 1/1 19791211000160920 0f P	\$.00			
2000 CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	19791211000160920 1/1 19791211000160920 of Pi Shelby Cnty Judge of Pi 12/11/1979 12:00:00AM	FILED/CERT			
800X					
• • • • • • • • • • • • • • • • • • •		TTC 11 A 8: 25	Deed 8.1 Dec. 1.3		
			1.0.5		
TO HAVE AND TO HOL	D, To the said GRANTE	E, his, her or their hei	rs and assigns for	ever.	
And said GRANTOR doe their heirs and assigns, that it is brances, that it has a good right assigns shall, warrant and defend forever, against the lawful claims	is lawfully seized in fee t to sell and convey the nd the same to the said s of all persons.	simple of said premises same as aforesaid, a GRANTEE, his, her	ses, that they are nd that it will, are or their heirs, ex	free from all encum-	
IN WITNESS WHEREOR authorized to execute this convey			LN	President, who is	
this the 28th day of	November		79		
ATTEST:		B & M R	ealty, Inc.		
	Secretary	By	4 Million		
STATE OF ALABAMA)	Roy L.	Martin,	President	
COUNTY OF SHELBY? I. the undersigned		a Notary Publ	a Notary Public in and for said County, in said State,		
hereby certify that Roy L. Man	ctin				
whose name as to the foregoing conveyance, and of the contents of the conveyan	d who is known to me,	acknowledged before	me on this day	corporation, is signed that, being informed same voluntarily for	

Photogram under my hand and official seal, this the

28th

day of

November

and as the act of said corporation.