This instrument was prepared by	
(Name) John C. Murphy	-127217474746060011115000
(Address) Route 1, Box 14, Maylene,	Shelby Cnty Judge of Flood(6)16
Form 1-1.5 Rev. 1-66	VOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN E	Y THESE PRESENTS,
That in consideration ofThreeThousandTwoHur	dred & No/100 (\$3,200.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the John C. Murphy	GRANTEES herein, the receipt whereof is acknowledged, we, and wife, Mary J. Murphy
(herein referred to as grantors) do grant, bargain, sell and co	nvey unto
(herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainde	E wife, Ruth A. Gallahar lives and upon the death of either of them, then to the survivor er and right of reversion, the following described real estate situated
feet to the point of beginning; there run west 279.3' to a point on the tark Kimberly Clark; thence turn 150°03' easterly along tangent of said roadway thence run 199.2' along tangent of said left; thence run 309.9 feet along tark the tangent of said Butter and Eggs I right; thence run 67.1' South along thence turn 56 09' to the left; thence tangent of said road; thence turn 13 feet westerly to the point of beginning Said parcel containing 3.16 acres more and restrictions of record.	W, Section 4, Township 22 South, 4, Township 22 South, Range 1 West, the Northeast by a county road known est by a thirty foot roadway easement roads described by their tangents; by and Mary G. Scoggins property; orner of said SW NW, Section 4, west along south boundary of said to the right; thence run north 105.0 nce turn 90°00' to the left; thence ngent of said 30' roadway easement to to the right; thence run 84.6' norther; thence turn 11°45' to the left; aid roadway; thence turn 36°38' to the ngent of said roadway to a point on Road; thence turn 167°33' to the langent of said Butter & Eggs Road, be run 578.02' southeasterly along 5°54' to the right; thence run 496.8 ing.
And \( \) (we) do for \( \) \(	e, executors, and administrators covenant with the said GRANTEES, e simple of said premises; that they are free from all encumbrances, ell and convey the same as aforesaid; that $\frac{1}{2}$ (we) will and $\frac{1}{2}$ (our) e same to the said GRANTEES, their heirs and assigns forever, hand(s) and seal(s), this
IN WITNESS WHEREOF, M.S. have hereunto set	ournand(s) and sear(s), this
WITNESS:  (Seal)	John C. Murshy (Seal)
Level tax	3-2- m. 0 3.
(Seal) /	(Seal)
(Seat)	
the b	
STATE OF ALABAMA Shelby COUNTY	General Acknowledgment
Tours III Same	
hereby certify thatJohnCMurphyandwif	e., Mary J. Murphy
whose names are signed to the foregoing c	onveyance, and whoare. known to me, acknowledged before me eyancethey executed the same voluntarily
on the day the same bears date.	
Given under my hand and official seal this day	of April A. D. 19.77
LANGE STATIONS.	Jewell S. Crumpton Notary Public.
Division Color	