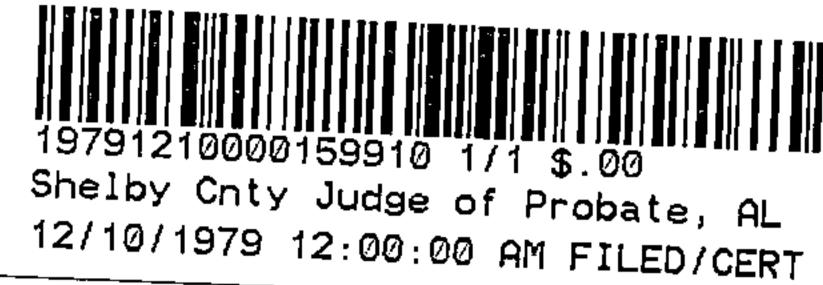
Satisfaktion of Mortgage - Alabama

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Beverley S. Monfort



Notary Public.

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KNOW ALL MEN BY THESE PRESENTS that the undersigned, JIM WALTER HOMES, INC
the legal owner and holder of that certain mortgage and the indebtedness secured thereby, dated the $26th$ d
of <u>September</u> , 19_79, recorded in Mortgage Book_397, at page178=79, thereof, of the lan
records in the Office of the Judge of the Probate Court of Shelby County, Alabama, sa
nortgage having been executed by
√ Jerry Dean Mathis a single man
on the property in said mortgage described for the purpose of securing the payment of an indebtedness to the sa
nortgagee, evidenced by a note referred to in said mortgage, does hereby acknowledge full payment and satisfaction
of the said Note and said indebtedness and that the indebtedness secured by the said mortgage and the said mortgage
nave been discharged, and hereby release and discharge the lien of the same, and the Judge of Probate of
Shelby, Alabama, as attorney-in-fact of the undersigned, is hereby authorized and directed
to record this instrument as a full and complete cancellation and satisfaction of said mortgage and enter on the ma
gin of the record of said mortgage where the same appears of record in his office a proper cancellation and satisfa
tion of said mortgage, hereby ratifying and confirming the acts done by the attorney-in-fact hereunder.
IN WITNESS WHEREOF, the undersigned JIM WALTER HOMES, INC. has caused the
oresents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by
J. H. Kelly as its Vice President, and by causing S. L. Russell
as Secretary of the corporation, to attest the same, both said officers being hereunto duly authorized, all as of the
he 6th day of November , 1979. JIM WAITER HOMES INC.
By XIII
J.H. Kelly, Assistant Vice President
THEST: $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int_$
1. Lucasell 19 DEC 10 Mill: 06 25.100
S. L. Russell Secretary
PICTE OF FROBATE
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
I, Nadine P. Cullins, a Notary Public in and for said County in said State, do hereby certification.
hat
corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this d
hat, being informed of the contents of the conveyance, they, as such officers and with full power and authority ex
cuted the same voluntarily for and as the act of said corporation.
Given under my hand and notarial seal this the <u>6th</u> day of <u>November</u> , 19 79
This Instrument prepared by: $ \mathcal{A}_{i}(x) = \mathcal{A}_{i}(x) + \mathcal{A}_{i}(x) $