RELEASE FROM LIEN OF MORTGAGE

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|---|--|
| STATE OF ALABAMA) | |
| COUNTY OF Shelby) | 19791207000159410 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/07/1979 12:00:00 AM FILED/CERT |
| For value received, the und described property from the lien of t | iersigned does hereby release the hereinafter particularly hat certain mortgage executed by |
| J & S Homes, Inc. | · |
| | |
| robate Office of Shelby 157; and for said consideration does hereby remise, release, quit cla | County, Alabama, in Volume Real 395 at lag |
| J&S Homes, Trc. | |
| | |
| who claims to be the present owner, as and to the following described proper | all of the right, title and interest of the undersigned in try in Shelby County, Alabama, to-wit: |
| | Meadow Brook, Second Sector, First Phase, as n the Probate Office of Shelby County, Alabama. |
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| er value en value en value en | $\sqrt{3} = 1 = 0$ |
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| no extent whatever, affect the lien o in and secured by said mortgage. The unpaid notes secured thereby. | tood and agreed that this release shall in no wise, and to of said mortgage as to the remainder of the property describe undersigned is now the owner of said mortgage and all of the condensations. |
| | ndersigned has caused its name to be subscribed hereto and oper officers who are thereunto duly authorized all on this 1979 |
| | THE FIRST NATIONAL BANK OF BIRMINGRAM |
| ATTEST | |
| 39: Stant Vice President | 3y: / Collan / Collan / Tts Vice President |
| | |
| STATE OF ALABAMA) | |
| COUNTY OF <u>Jefferson</u>) | |
| I, the undersigned authorit William E. Coleman | y, in and for said County, in said State, hereby certify the whose name as Vice President |
| of The First Maional Back of Birmingh conveyance, and who is known to me, a | am, a corporation, is signed to the foregoing release and cknowledged before me on this day that, being informed of the part of the contract o |
| Given under my hand and off | icial seal this 29th day of November 1979 |
| RETURN TO FIRST NATIONAL BANK OF CIRMINGHAM | Amil Renie |
| C. SOX 11097 C. SOX 11097 C. SOX 11097 | Notary Publish 3 |
| ATTENTION: CONSTRUCTION LOAN DEPT. | Notary Public. Alabama State at Large. My Commission Expires April 4, 1981 |
| TOWN THAT THE THE | Bonded by St. Paul Fire & Marine 1981 |