

☐ Release of Mortgage (to be recorded)
☐ Reassignment of Mortgage (to be recorded)

Prepared By: Eugenia Westbrook
Jacksonville National Bank
P. O. Box 10327
Jacksonville, Fla. 32207
JNB#600506

123
19791205000158220 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/05/1979 12:00:00 AM FILED/CERT

STATE OF
COUNTY OF

The debt secured by Mortgage recorded in Book 350
Page 386 of the Records in the office of the Judge of Probate of Shelby
County, Alabama, from David E. Powell and Karen J. Powell
to Charter Mortgage Company;

having been paid in full, said lien is hereby fully cancelled, this NOVEMBER
11 month
FOURTEENTH, 1979
day year

BOOK 33 PAGE 936

CLAYTON FEDERAL SAVINGS & LOAN ASSOCIATION

By Robert J. Brawley
Vice-President
ROBERT J. BRAWLEY
CLAYTON FEDERAL SAVINGS & LOAN ASSOCIATION
CLAYTON, MISSOURI

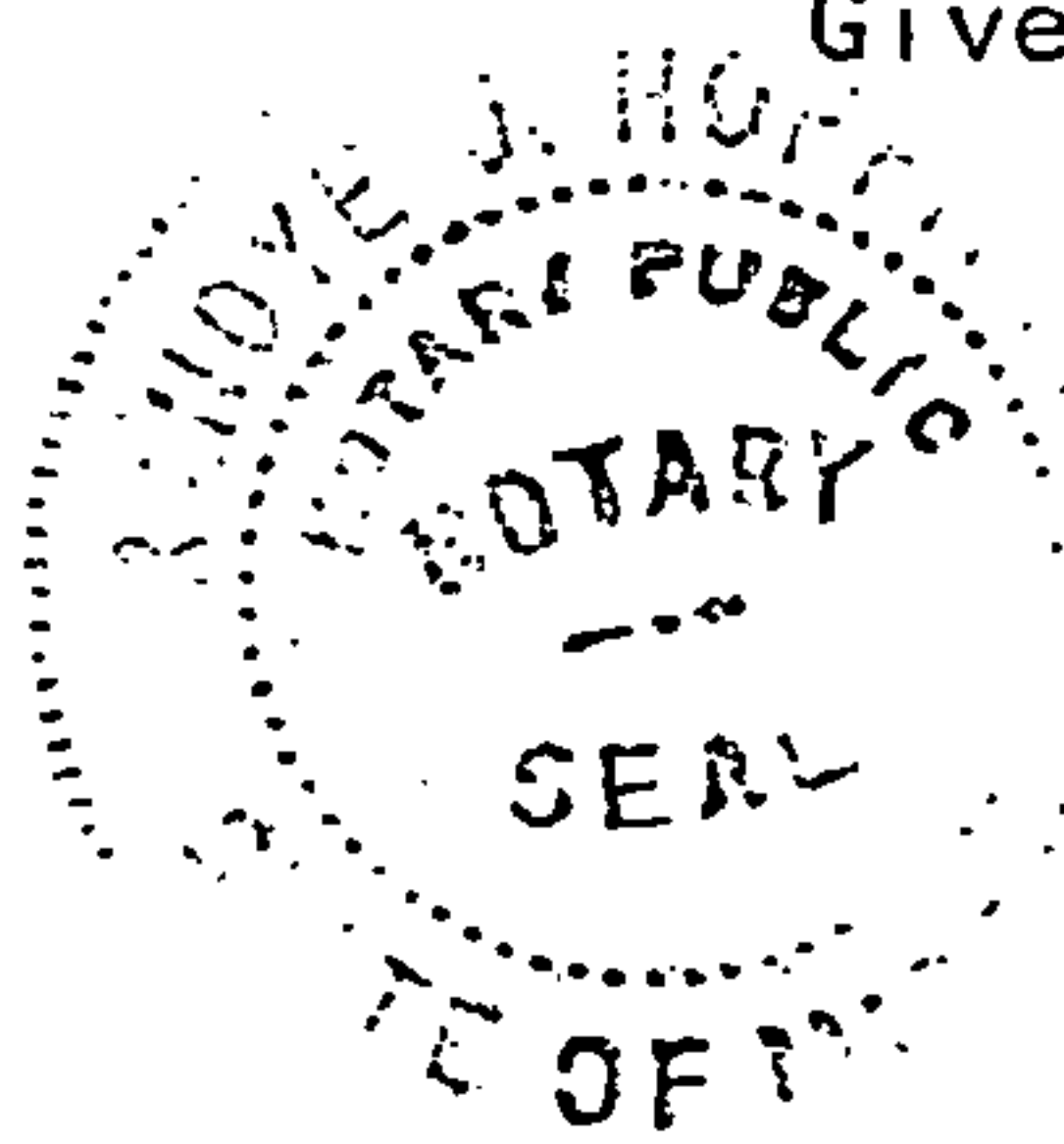
ATTEST:
John J. Breier
Assistant Secretary JOHN J. BREIER

STATE OF MISSOURI
COUNTY OF ST. LOUIS

DEC -5 AM 10:15
JUDGE OF PROBATE

I, RANDY J. HOFFMAN a Notary Public, in and for said County
and State, do hereby certify that ROBERT J. BRAWLEY, whose name as
VICE PRESIDENT of the CLAYTON FEDERAL SAVINGS & LOAN ASSOCIATION,
a corporation is signed to the foregoing release and cancellation, and who is known to
me, acknowledged before me on this day, that being informed of the contents of said
instruments, HE as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this NOVEMBER FOURTEENTH, 1979
month day year



RANDY J. HOFFMAN
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES JULY 20, 1982

Randy J. Hoffman
NOTARY PUBLIC

TRIMMIER AND HARTMAN, P.C.
ATTORNEYS AT LAW
1500 BANK FOR SAVINGS BUILDING
BIRMINGHAM, ALA. 35203