

This instrument was prepared by  
DELORES BURNS CMC#124356  
CHARTER MORTGAGE COMPANY  
P. O. Box 10316  
Jacksonville, Florida 32207

THE STATE OF ALABAMA

SHELBY COUNTY



19791205000158160 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
12/05/1979 12:00:00 AM FILED/CERT

143

For and in consideration of the sum of FIFTY-FOUR THOUSAND, NINE HUNDRED AND NO/100  
(\$ 54,900.00 )DOLLARS  
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized  
under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
a corporation organized under the laws of the UNITED STATES OF AMERICA the  
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,  
set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION  
one note executed by KENNETH E. HAIR AND WIFE, LINDA HAIR  
bearing the date of the 21st day of SEPTEMBER, 19 79, and  
payable \$ 366.20 commencing on NOVEMBER 1, 1979 and continuing payable  
monthly with a final maturity of OCTOBER 1, 2009 together with mortgage  
securing said note, said mortgage executed by KENNETH E. HAIR AND WIFE, LINDA HAIR  
bearing even date with said note  
and recorded in the office of the Probate Judge of SHELBY County,  
Alabama, in Volume 396 at Page 513; it is specifically understood  
and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release,  
remise, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION  
all its right, title, interest, and estate in and to  
the land described and conveyed in and by said mortgage.

33 PAGE 941  
BOOK  
IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be  
executed by KENNETH L. MANCHE its Vice President  
who is thereunto duly authorized, and the seal of said company attested  
by J. GREGG its ASST. SECRETARY, to be  
hereunto affixed, on this the 9th day of NOVEMBER, 19 79.

ATTEST:

J. Gregg  
Assistant Secretary

THE STATE OF FLORIDA,

DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in  
said State, hereby certify that KENNETH L. MANCHE  
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is  
signed to the foregoing transfer, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the transfer, he, as such officer,  
and with full authority, executed the same voluntarily, for and as the act of said  
corporation.

Given under my hand and official seal this 9th day of NOVEMBER 19 79.

Printha S. Hall  
Notary Public

Notary Public, State of Florida at Large  
My commission expires Sept. 24, 1982

Charter Mortgage Company

Loan Inventory Department

P. O. Box 10316