STATE OF ALABAMA)

JEFFERSON COUNTY)

147

FULL SATISFACTION OF RECORDED LIEN

Know All Men By T	hese Presents, Th			•	•	•	
Real Property) (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ak@pextx) mortg	, acknowledges to age executed by		•	•		•
Ethel F. Pool	•	•		•	•	· •	
	, , , , , , , , , , , , , , , , , , ,	office of the lu	doe of Prob	ata Caurt	s Shel	bv	
which said mortgage wa				<i>j</i>	L		
County, Alabama, in	Real	Book No	1753		Page No	179	
and assigned to		in		Book No	o	· · · · · · · · · · · · · · · · · · ·	<u> </u>
Pagė	,) and the und	ersigned does fu	rther hereb	y release a	and satisfy s	aid mortgage.	-
			•		0120500015815	0 1/1 \$.00	
As Recorded.	•		•	· · · · · · · · · · · · · · · · · · ·	stau Caty Juda	e of Probate, AL 0:00 AM FILED/CER	T · · · · ·
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•	•	•	•	•		- · ·	•
In Witness Whereof	f, the undersigned	Central	Bank o	f Birm:	ingham	- -	·
has caused these prese	ents to be execute	ed this 4th	day of	Decembe	er 19	<u>79</u>	•
				•	•	•	
		_		Centra	al Bank	of Birmin	<u>jham</u>
1979 DEC -5	5 AM 9: 44	20-150 21-100	•	By: (-	Janua -		
a series and a series are a series and a ser		950	•	Operat	tions Ma	nager	
STATE OF ALABAMA	PROBATE	•		•	-	· ·	
JEFFERSON COUNTY)		•	•		•	•	
	N1-4		·	-) C+-+-			
I, the undersigned James Kenneth	_Hughes	whose r	name (as 🔔	Operat	tions Ma	nager	of
Central Bank ment, acknowledged be officer and with full au	efore me on this	day that, being	informed o	f the cont	ents of the i	instrument, he (as such
Given under my hand ar	nd Official seal th	nis <u>4th</u> da	ay of	Decembe	<u> </u>	, 19 <u>59</u>	
	•		•		e of Alast.		
• •				Notary F	Public		
•		-		MY COMM	IISSION EXPIRES	MAY 30, 1983	Andrew Services Services

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