

This instrument was prepared by

(Name) Daniel M. Spitler
 Attorney at Law
 (Address) 1970 Chandalar South Office Park
Pelham, Alabama 35124



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
 Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR



19791205000157960 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 12/05/1979 12:00:00AM FILED/CERT

STATE OF ALABAMA
 COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-seven Thousand Seven Hundred and no/100---Dollars

to the undersigned grantor, J. Harris Development Corporation a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael Harold Shepherd and wife, Kathy K. Shepherd
and Harold E. Shepherd

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
 situated in Shelby County, Alabama, to-wit:

Lot 48, according to the survey of Portsouth, Third Sector, as recorded
in Map Book 7 Page 110 in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to easements and restrictions of record.

\$60,900.00 of the purchase price recited above was paid from a
 mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jack A. Harris
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of November 1979

J. HARRIS DEVELOPMENT CORPORATION

ATTEST:

By Jack A. Harris
 Vice President

STATE OF ALABAMA
 COUNTY OF SHELBY

Secretary

DEC -5 AM 9 02

See City 578-
Rec'd 900
Re. 900
1000

I, the undersigned

State, hereby certify that Jack A. Harris

whose name as Vice President of J. Harris Development Corporation
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he is such officer and with full authority, executed the same voluntarily for and as
 the act of said corporation,

Given under my hand and official seal, this 27th day of November 1979

Form ALA-33

Notary Public