STATE OF COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty-three Thousand Five Hundred Dollars (\$ 43,500.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Burnett Building Services, INC. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby Page .876, the receipt Alabama in Volume 395 County, thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Burnett Building Services, Inc. the following described lot or parcel of land to wit: Lot 7, according to the survey of Woodland Hills, First Phase, Fifty Sector, as recorded in Map Book 7, page 152, in the Office of the Judge of Probate of Shelby County, Alabama

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on \_, 19\_<sup>79</sup> \_day of November this

ENGEL MORTGAGE COMPANY, INC.

BY:

ITS: Wide President

STATE OF Alabama COUNTY OF Jefferson

3

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Joel D. Cornett whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on

this day that, being informed of the contents of the release, he, as such ;; ;; officer, and with full authority, executed the same voluntarily for and as

the act of said corporation.

GIVEN under my hand and official seal this the 19 <sup>79</sup> November

This instrument prepared by:

Carolyn Elliott

Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

Notary Public

Lly Commission Expires May 2, 1630

After recording, return to: Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

CN-0009