

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

Land Planning, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 371 on page 482 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 36 Shannon Glen recorded in Map Book 2, Page 94 Shelby County Alabama

19791130000156350 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/30/1979 12:00:00 AM FILED/CERT

33 PAGE 892

BOOK

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by William B. Watson, Jr., its Senior Vice President, and attested and its corporate seal affixed by Robert B. Litton, its Vice President, each of whom is thereunto duly authorized this 21 day of November, 19 79.

ATTEST:

Robert B. Litton
Vice President

By William B. Watson, Jr.
Its Senior Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William B. Watson, Jr., whose name as Senior Vice President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 21 day of November, 19 79.

Return to



James M. Smith
NOTARY PUBLIC

08-58-83