## RELEASE OF MORTGAGE

STATE OF ALABAMA )	19791130000156340 1/1 \$.00
Shelby COUNTY )	Shelby Cnty Judge of Probate, AL 11/30/1979 12:00:00 AM FILED/CERT
•	
KNOW ALL MEN BY THESE PRESENTS, that	for and in consideration
of Ten Dollars (\$10.00) and other good and valuable consideration, the under-	
signed, BIRMINGHAM TRUST NATIONAL BANK, does her	eby release from that certain
mortgage executed to it by P & S CONSTRUCTION CO., INC., under date of	
7/15/77 , and recorded in the Probate Office	of Shelby
County, Alabama, in Book <u>367</u> , Page <u>511</u> , th	e following described real
estate, to-wit:	
2	•
Lot 6, according to the map and survey recorded in Map Book 6, Page 63, in the Shelby County, Alabama.	
	• •
Provided, however, that the execution	of this release shall in
no manner operate to satisfy the indebtedness se	cured by said mortgage, but
shall operate only to release the above-describe	ed real estate from the lien
and encumbrance of said mortgage.	
IN WITNESS, BIRMINGHAM TRUST NATIONAL	BANK has hereunto set its
signature by Vallie H. Shipp , its Mo	ortgage Loan Operations Officer
who is duly authorized and has caused this instr	ument to be executed this
27th day of November , 19 79.	
	IAM TRUST NATIONAL BANK
30 All 8:59 BY: <u>Ua</u>	leie H. Shipp

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of November

ITS:

STATE OF ALABAMA )

JEFFERSON COUNTY )

BTNB Mortgage Loan Dept. P.O. BOX 2554 BIRMINGHAM, ALASAMA 35290 My Commission Expires May 4, 1980

Mortgage Loan Operations Officer