

This instrument was prepared by

(Name) Dale Corley

(Address) 1933 Montgomery Highway

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Two Thousand Eight Hundred Eighty-Five and 16/100-----Dollars

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James R. Stamps and wife, Denise Stamps

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot No. 10, according to the survey of Indian Valley, Fifth Sector, as recorded in Map Book 5, page 100, in the Probate Office of Shelby County, Alabama. A parcel of land being the West half of Lot 11, according to the survey of Indian Valley Fifth Sector as recorded in Map Book 5, page 100, in the Office of the Judge of Probate, Shelby County, Alabama, all being more particularly described as follows: Begin at the NW corner of said Lot 11; thence run in an Easterly direction along the Northerly line of said Lot 11 along the arc of a curve having a central angle of 23 degrees 31' and a radius of 173.53 feet a distance of 71.27 feet; thence from the chord of last described curve turn an angle to the right of 98° 12' 42" and run in a Southerly direction a distance of 258.94 feet to its intersection with the Southerly line of said Lot 11; thence turn an angle to the right of 50° 21' 39" and run in a Southwesterly direction along the South line of said Lot 11 a distance of 11.73 feet to the SW corner of said Lot 11; thence turn an angle to the right of 116° 15' 01" and run in a Northerly direction along the Westerly line of said Lot 11 a distance of 263.48 feet to the point of beginning.

Subject to easements and restrictions of record.

And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to Home Federal Savings & Loan Association, recorded in Volume 326, page 725, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.



19791130000155990 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/30/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Assistant Secretary

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Clyde G. Ridgill who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of October 19 79

ATTEST:

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

By

Clyde G. Ridgill
Assistant Secretary

STATE OF Georgia
COUNTY OF Fulton

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Clyde G. Ridgill whose name as Assistant Secretary of Merrill Lynch Relocation Management, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 19th day of October 19 79

Notary Public, Georgia, State of
My Commission Expires Feb. 22, 1983

Notary Public

WILEY, MORGAN, HARRIS & GUNDS, ATTORNEYS
1933 MONTGOMERY HIGHWAY