

Shelby Cnty Judge of Probate, AL 11/29/1979 12:00:00 AM FILED/CERT

175

CANCELLATION AND RELEASE OF MORTGAGE

STATE	OF	ALA	BAMA	
COUNT	Y O	F HC	USTO	V

The debt secured by Mortgage re	ecorded in Mortgage Book
	ce of the Judge of Probate of
Shelby County, Alabama, from Jan/San I	-
to UNITED F	EDERAL SAVINGS AND LOAN
ASSOCIATION; having been paid in full, said lies satisfied, discharged and cancelled.	en is hereby fully released,
IN WITNESS WHEREOF, UNITED FEDERAL SAVIN	IGS AND LOAN ASSOCIATION.
a corporation, has caused its name to be signed	•
impressed this 15th day of November,	19
United Federal S	avings & Loan Association
BY: Xillian	Mumai
Vice Preside	
(CORPORATE SEAL)	
(CORPORATE SEAL)	
BY: /Alli	Maidin (Seal)
Secretary-T	reasurer
STATE OF ALABAMA	
COUNTY OF HOUSTON	
	· · · · · · · · · · · · · · · · · · ·
Maebelle C. Ward	Notary Bublic in and for said
· · · · · · · · · · · · · · · · · · ·	
County and State, do hereby certify that Lillian S	3. Dumas whose name as
· · · · · · · · · · · · · · · · · · ·	3. Dumas whose name as ame as Secretary-Treasurer of
County and State, do hereby certify that Lillian State Vice President, and Eddie Mae Owens whose number of the United Federal Savings and Loan Association, a Cancellation, and who is known	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me
County and State, do hereby certify that Lillian State Vice President, and Eddie Mae Owens whose number of the Contents of the	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such
County and State, do hereby certify that Lillian State Vice President, and Eddie Mae Owens whose number of the Contents of the contents of officers and with full authority, executed the same vice of the contents of the con	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such
County and State, do hereby certify that Lillian State Vice President, and Eddie Mae Owens whose number of the Contents of the contents of the contents of officers and with full authority, executed the same value corporation, on the day the same bears date.	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose number of the Contents of t	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of
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County and State, do hereby certify that Lillian State Vice President, and Eddie Mae Owens whose number of the Contents of officers and with full authority, executed the same value corporation, on the day the same bears date. Given under my hand and seal this 15th day	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November, 19 79.
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose number of the Contents of the Contents of the contents of the contents of officers and with full authority, executed the same valid corporation, on the day the same bears date. Given under my hand and seal this 15th day Marketing Notary Public Contents of the conten	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November, 19 79. BLIC
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose number of the Contents of t	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November, 19 79. BLIC
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose number of the Contents of Savings and Loan Association, and Contents of Savings and Content	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November, 19 79. BLIC
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose number of the County of the Contents of the	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November , 19 79. BLIC These 6/1/82
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose nunited Federal Savings and Loan Association, a Conforegoing release and cancellation, and who is known on this day, that being informed of the contents of officers and with full authority, executed the same visald corporation, on the day the same bears date. Given under my hand and seal this 15th day Maddle NOTARY PURPLE Commission Fig.	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November , 19 79. BLIC These 6/1/82
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose number of Federal Savings and Loan Association, a Control of foregoing release and cancellation, and who is known on this day, that being informed of the contents of officers and with full authority, executed the same visal corporation, on the day the same bears date. Given under my hand and seal this 15th day NOTARY PURPLEMENTAGE Loan No. 09-18836-21-00 Name of Present Owner Jan/San Precision Homes, Inc. United Federal Savings & Loan Association P.O. Drawer 7006	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November, 19 79. BLIC Spires 6/1/82
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose number of the General Savings and Loan Association, a Control of the contents of the conten	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November, 19 79. BLIC Spires 6/1/82
County and State, do hereby certify that Vice President, and Eddie Mae Owens whose no United Federal Savings and Loan Association, a Conforegoing release and cancellation, and who is known on this day, that being informed of the contents of officers and with full authority, executed the same visal corporation, on the day the same bears date. Given under my hand and seal this 15th day NOTARY PUBLICATION No. 09-18836-21-00 Name of Present Owner Jan/San Precision Homes, Inc. United Federal Savings & Loan Association P.O. Drawer 7006 Dothan, Alabama 36302	ame as Secretary-Treasurer of orporation, is signed to the to me, acknowledged before me said instrument, they as such oluntarily for and as the act of of November, 19 79. BLIC Pires 6/1/82
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