| This instrument was prepared by  |  |   |  |   |
|--|--|---|--|---|
| (Name) Mr. Mike T. Atchison  |  | 935   | ·  |   |
| (Address)Columbiana,Alabama  |  |   |  |   |
| Form 1-1-27 Rev. 1-66  |  | -<br>-  | **************************************                               |   |
| WARRANTY DEED-Lawyers Title Insurance C  | orporation, Birmi  | ingham, Alabama   |  |   |
| STATE OF ALABAMA Shelby KNOW   | ALL MEN BY 1   | THESE PRESENTS:   |  |   |
| Shelby COUNTY KNOW   |  |   |  |   |
| That in consideration of Seventy Four Thou   | ısand Five Hı  | ındred Dollars (  | \$74,500.00)   |   |
|  |  |   |  |   |
| to the undersigned grantor (whether one or more)   | ), in hand paid b  | y the grantee herein.   | the receipt whereof  | is acknowledge:                                       |
| or we,  Kristy E. McGee a  |  |   |  |   |
|  | WILL Co DOL  | ma negee  |  |   |
| (herein referred to as grantor, whether one or more Lawyers Title Insurance Corporation 337 4th Avenue, Pittsburgh, Pennsy   | on, a Virgini  | la Corporation,   | nto<br>with an office  | at  |
| (herein referred to as grantee, whether one or m<br>Shelby,  | nore), the following   |   |  |   |
| Lot 61, according to the Survey of Map Book 7, Page 48, in the Probat Situated in Shelby County, Alabama   | e Office of  | ion, Second Sec<br>Shelby County,   | tor, as recorde<br>Alabama.  | d in  |
|  |  |   |  |   |
|  |  | •   | 19791128000154040 1/   |   |
|  |  |   | Shelby Cnty Judge of 11/28/1979 12:00:00A                            | Probate, AL   |
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|  | De C.  | 100   |  |   |
| JUDGE OF TOP OF THE PARTY.   | 7  | 700   |  |   |
|  |  | •   |  |   |
| O HAVE AND TO HOLD to the said grantee, his  | <b>7</b>   |   |  |   |
| And I (we) do for myself (ourselves) and for me heir heirs and assigns, that I am (we are) lawfully alless otherwise noted above; that I (we) have a go eirs, executors and administrators shall warrant gainst the lawful claims of all persons.  IN WITNESS WHEREOF, we have here ay of 19.7 | y (our) heirs, exert series of right to sell and and defend the sell and sell and sell and defend the sell | ecutors, and administrately ple of said premises; to a convey the same as same to the said GRAI | tors covenant with the hat they are free from aforesaid; that I (we) | all encumbrances will and my (our) d assigns forever. |
| ay of 1667 1917 1917 1917  | <u></u>  |   |  |   |
|  |  |   |  |   |
| in Manney Minder   | T(Seal)  | Jon to S  |  | (S∈ 11)   |
| ***************************************  | (Seal)   |   |  | (Se 1)  |
|  |  |   |  | ,   |
| ·  | (Seal)   |   |  | (S∈ 11)   |
| COUNTY COUNTY  |  | General Acknowledgm   |  |   |
| the undersigned  |  | , a Notary Publi  | c in and for said Com  | ity, in said St. 'e                                   |
| reby certify that the rock in the record differ  | wire, boiling  | MCGGG 7   |  |   |
| hose names are signed to the f<br>this day, that, being informed of the contents o   | f the conveyance   | nce, and who are they   | known to me, acknow  | ledged before he                                      |
|  |  |   | •  | <del>-</del>  |
| Given under my hand and official seal this.  | Aday of  | 6 17 6 17 6 6 6 6 3 A   |  | A. D., 19.Z   |
|  | 11: "  | Wella   | a M llewer   |   |

Public.