

THIS INSTRUMENT PREPARED BY: (NAME) Pat Bailey - Real Estate Dept.  
Central Bank of Birmingham  
(ADDRESS) 700 South 20th Street  
Birmingham, Alabama 35233

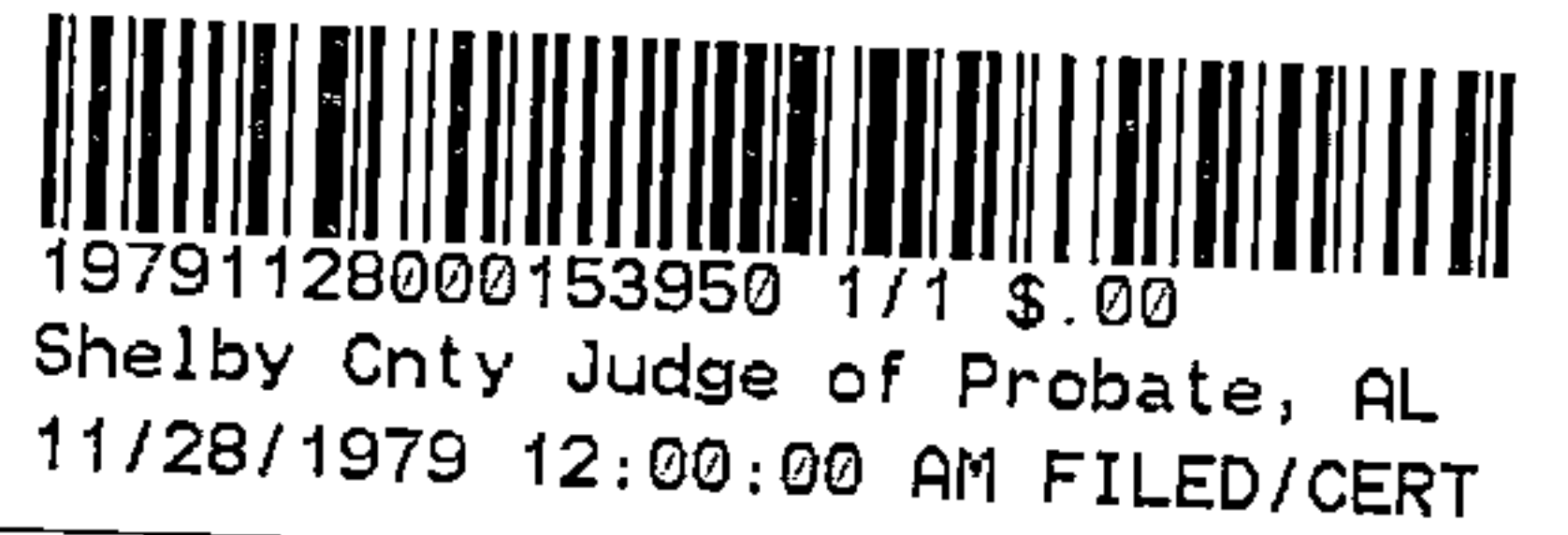
STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

123  
**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,  
does hereby release from the lien of that certain mortgage executed by The Teepee, Inc.  
on May 21, 1977

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in                      Book No. 365, Page No. 473  
(and assigned to N/A in                      Book No.                     

Page No.                     ), the following described property and none other:



Commence at the Southwest corner of the N. E. 1/4  
of the S. W. 1/4 of Section 9, Township 18 South,  
Range 1 East, thence run N 87° 30' E along the south  
line for a distance of 565.0 feet, thence run N 51°  
50' E, 167.01 feet, thence run S 80° 33' E 168.21  
feet, thence run N 72° 09' E, 104.44 feet, thence  
run N 21° 23' E, 86.23 feet, thence run N 11° 15' E,  
100.0 feet, thence run N 81° 15' E, 165 feet to a  
point thence run N 15° 45' W, a distance of 200.0  
feet to the point of beginning. Thence run 15° 45' W  
a distance of 364.01 feet to a point, thence run N 51°  
45' E 420 feet to a point, thence run S 15° 45' E  
364.01 feet to a point, thence run S 51° 45' W 420  
feet to the point of beginning.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these  
presents to be executed this 2nd day of November, 1979.

Central Bank of BIRMINGHAM  
By Mike Halter  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

REC-1.50  
Ind. 1.00  
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Mike Halter  
whose name as Vice President of

Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of November, 1979.

Dolores L. Underhill  
Notary Public

MY COMMISSION EXPIRES FEBRUARY 17, 1980