

THIS INSTRUMENT PREPARED BY: (NAME) Pat Bailey - Real Estate Dept.
Central Bank of Birmingham
(ADDRESS) 700 North 10th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF Jefferson) 918
FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by Alton Parker
and wife, Eunice Parker on July 28, 1977,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Book No. 368, Page No. 377
(and assigned to N/A in Book No.
Page No.), and does further hereby release and satisfy said mortgage.

On Exhibit "A" attached



19791128000153840 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/28/1979 12:00:00 AM FILED/CERT

BOOK 33 PAGE 821

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these
presents to be executed this 2nd day of November, 19 79.

Central Bank of Birmingham
By Mike Halter
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

NOV 28 AM 9 16

Rec. 3.00
Ind. 1.00
4.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Mike Halter
whose name as Vice President of

Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of November, 19 79.

Dorothy L. Henderson
Notary Public

MY COMMISSION EXPIRES JANUARY 17, 1983

EXHIBIT "A"

Commence at the Northwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, Township 18 South, Range 1 East, thence run Easterly along the North line for a distance of 45.0 feet, thence turn 54 deg. 27' to the right for a distance of 281.17 feet to the point of beginning. Thence continue along same line for a distance of 80.33 feet to a point on the Northwesterly side of a County Gravel Road, thence turn 80 deg. 07' to the left and along said road a distance of 178.4 feet, thence turn 5 deg. 10' to the left for a distance of 205.42 feet, thence turn 98 deg. 15' to the left for a distance of 96.0 feet, thence turn 79 deg. 07' to the left for a distance of 176.24 feet, thence turn 4 deg. 38' to the left for a distance of 200.0 feet to the point of beginning.



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