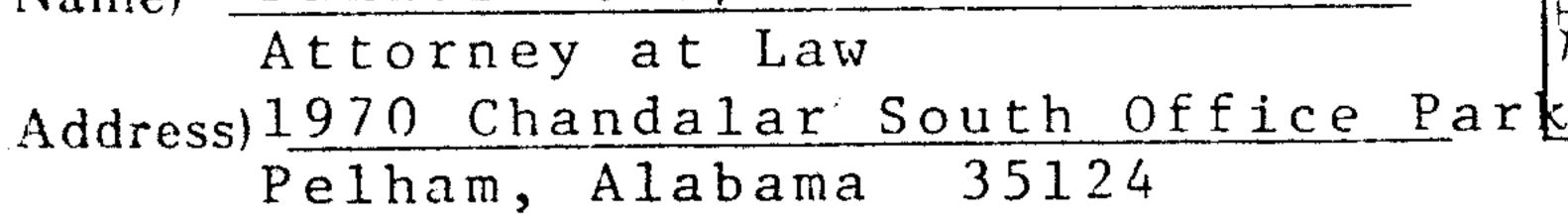
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This instrument was prepared by

Daniel M. Spitler



CERPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR



This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

§ TATE OF ALABAMA

Name)

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty-seven Thousand Five Hundred and no/100 Dollars

t the undersigned grantor, J. Harris Development Corporation a corporation, (terein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the s iid GRANTOR does by these presents, grant, bargain, sell and convey unto

Preston Michael O'Berry and wife, Paula T. O'Berry

(serein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, stuated in Shelby County, Alabama, to-wit:

Lot 1, according to the survey of Dearing Downs, as recorded in Map Book 6 Page 136 in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$60,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

> STATE OF ALL STREET, STATE OF THE STATE OF T 13 1101 27 PM 2:59 Dec 7.00
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> Rec. 1.50
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> Jud. 1.00 See groty 398-617

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of hem, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every coningent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumcrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Jack A. Hours IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20thday of November 1979

ATTEST:

Secretary

J. Harris Development Corporation

ALABAMA STATE OF COUNTY OF SHELBY

a Notary Public in and for said County in said I, the undersigned

State, hereby certify that Touch Affiners whose name as

President of J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

20th

November

day of Given under my hand and official seal, this the

Form ALA-33